

# upland news

UPLAND • CALIFORNIA

88th Year, No. 26 August 5, 1982

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## Proposed paramedic program gets support

By NANCY WALLACE  
Staff Writer

Advocates of Upland's proposed city-operated paramedic program filled City Hall Monday night to offer support for Measure M, the ballot measure that would tax residents and businesses up to \$1.50 each month to fund paramedic service as supplied by the Upland Fire Department.

While the council already tentatively scheduled the measure for the Nov. 2 election, a public hearing was held to affirm the need for such a special ballot item. The support from Monday night's audience was unanimous and enthusiastic.

Representatives from the Paramedics Upland Fire-Fighters (PUFF) committee, the Mobilehome Owners for Residential Equality (MORE), county Supervisor Cal McElwain's office and Soroptimist International of Ontario-Upland pledged to unite with the City Council to campaign for the measure's success.

Shirley Patrick, president of the Soroptimists, reaffirmed her service club's donation of \$20,000 toward the purchase and equipping of a rescue vehicle for the fire department, and expressed confidence the measure will pass this time.

"We feel that public awareness of life-saving services is much higher now in Upland than it was two years ago," she said, "and the voters will support the minimal cost of the program."

City Manager Lee Travers noted the cost may prove to be less than \$1.50 per month in the first months of the program. However, the special tax will eventually reach the \$1.50 limit and may climb beyond that in coming years. The ballot measure provides for annual increases in conjunction with the Consumer Price Index for the Los

Angeles-Long Beach region, Travers explained.

To cut some of the initial costs, Ed Montgomery of R and D Manufacturing in Upland offered an unexpected gift; his firm announced the donation of a light bar for the rescue vehicle.

While several spokesmen advocated the paramedic program to meet senior citizens' needs, resident Bill Lawry stressed that residents of all ages will benefit from city-operated paramedics.

"When the emergency happens, it happens to anyone. We need it now," he said.

Bob Sutton, speaking for the Kniffin and Mercy ambulance services which now provide Upland's civilian paramedics, said his firm supports this measure and will not lose any business as a result because the paramedics will still use private ambulance companies for emergency transportation.

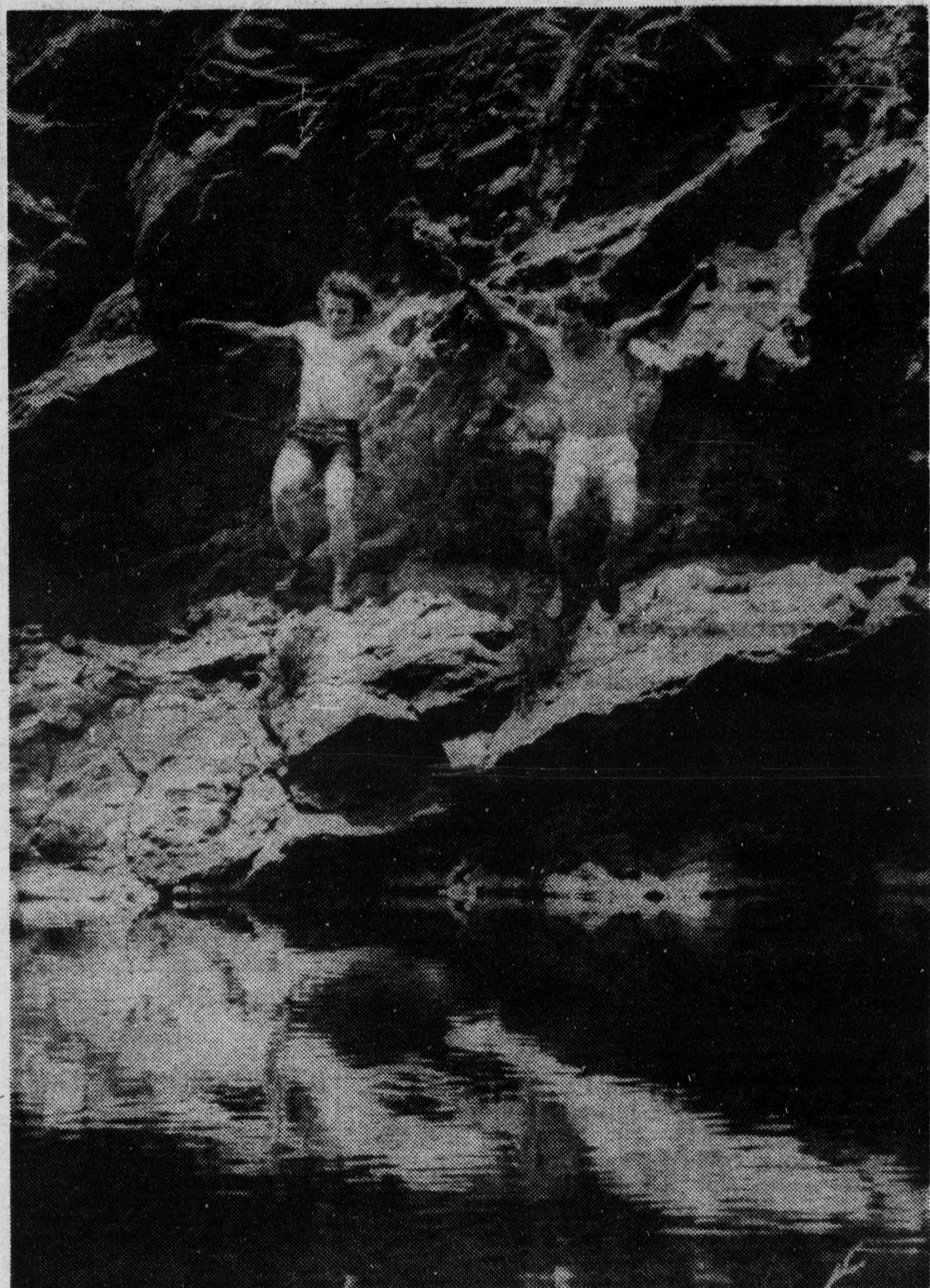
"This is a means to provide the utmost in medical care," Sutton said. "The private sector is not being hurt by this."

In other action, the council approved a \$134,420 bid by Sully-Miller of Upland to complete storm drain and street improvements on the west side of Mountain Avenue from Seventh Street to Interstate 10.

The project will include easier access to the westbound freeway on-ramp, a larger storm drain to prevent the usual winter flooding at the on-ramp, and general repair of the deteriorating street.

This is one of three major Mountain Avenue improvement projects. The others are planned for the east side of Mountain at Seventh Street and at Eighth Street.

Also, council members made public their frustration with the Citizens for Open Government for filing suit against the city regarding redevelopment.



The Daily Report

Two young men are among hundreds who take refuge in the cool waters of Cucamonga Canyon above Rancho Cucamonga during the hot summer months. This is one of several nearby forest areas that will remain open despite the yearly fire season which normally results in their closure to visitors.

## Uplanders to fight redevelopment in court

By NANCY WALLACE  
Staff Writer

Two members of the Upland Citizens for Open Government hope to take their battle against redevelopment to the courtroom.

Maurya Falk and Sharon Kimberlin have filed for a writ of mandate for injunction against the City of Upland, the Upland City Council, and the Upland Redevelopment Agency, COG spokesperson Connie Faulk stated.

However, City Manager Lee Travers said Monday morning that no writ had

been served. The residents themselves served a preliminary writ on City Clerk Dee Carpenter Thursday, he said, but the court has served no papers.

Community organizer and COG consultant Laurie Grindstaff of Pasadena said that the court has five days to serve the city, and expects the case to proceed shortly.

The writ essentially echoes those concerns the residents voiced to the City Council during the public hearings in late June. The writ challenges the means by which the city certified the

Environmental Impact Report; the residents asserted then and now that the city did not meet the requirements set forth by the California Environmental Quality Act.

The writ also challenges the EIR's validity because it has no long-term scenario on the ultimate results of redevelopment in Upland, as required by state Health and Safety Codes.

In June, the residents repeatedly asked for such a scenario; attorney Jim Markman then explained this was impossible because no specific redevelopment projects had been

scheduled.

Finally, the writ disputes the validity of the Report on Blighting Conditions, a separate document that explains why the properties in the Redevelopment Project Area were included. The suit charges that the report fails to establish that these properties suffer economic depression because blight predominates these neighborhoods, a requirement of the CEQA.

Grindstaff explained that Falk and Kimberlin were named as the petitioners instead of COG to expedite the suit.

# Growth may outpace OIA forecasts before ink dry

West Valley growth and the growth of Ontario International Airport may be moving so fast that statistics in the airport's environmental impact report for ground access may be out of date before the document's ink is dry.

That was a major concern expressed at Thursday night's public hearing over the proposed plan to beef up roads and freeways so that future growth of the airport area won't gum up traffic.

"In the first year the new runway's been open, we've used up 10 years of projected growth," Joe DiOrio, of Rancho Cucamonga Land, told Southern California Association of Governments officials conducting the hearing for the Los Angeles Department of Airports (operators of OIA). "We probably have a capacity problem and a logistics problem."

He asked them to take a closer look at anticipated numbers of trucks travelling those roads, pointing out that increasing numbers of distribution centers locating here and increased use of OIA for cargo flights can only mean more trucks in the future.

"It's got to be a basic premise to separate auto and truck traffic," he said.

DiOrio added that OIA may also get more traffic than expected from Orange County "if Orange County is not successful in putting a new airport in... which, apparently, they're not."

He also noted Orange County is preparing to invest millions of dollars in a bus link between its residents and OIA — that area.

something that wouldn't be done if heavy use of Ontario's airport wasn't in the future.

Because of that, he said, Orange County should be asked to help fund some of the roadway improvements needed.

Those improvements are massive. Project Manager Larry Foutz estimated costs would top \$42.9 million if built today. Since they'll be phased in over the next 15 years, the price tag is more likely to approach \$84.8 million, he said.

Proposed improvements include:

- Extend Haven Avenue to State Route 60 from Jurupa Avenue and widen it to six lanes between that freeway and Interstate 10.

- Build a new interchange at State Route 60 and an overpass over the Southern Pacific Railroad tracks.

- Plan to widen Jurupa Avenue between Haven Avenue and Interstate 15 to an eventual six lanes but build out to only four lanes now.

- Widen Archibald Avenue to four lanes between Interstate 10 and Airport Drive and build a new freeway interchange.

- Plan to eventually widen Grove Avenue to six lanes between State Route 60 and State Street. Four lanes may be sufficient until 1995.

- Miliken Avenue should be expanded to six lanes between the Southern Pacific Railroad and Jurupa Avenue.

- Eliminate 90-degree curves in Airport Drive between Grove and Haven avenues and widen Airport to four lanes in that area.

— Build a Union Pacific Railroad overpass at Haven Avenue and close a Southern Pacific Railroad overpass at Turner Avenue.

The plan also provides for metering of Interstate 10 onramps at Mountain and Archibald avenues and Fourth Street; scattered placement of new signals at most major intersections; implementation of a bus system linking San Bernardino, Riverside, Orange and Los Angeles with OIA, and installation of facilities for bicyclists and the handicapped at the airport.

"Probably never in the history of this country, and probably in the history of the world, has a ground access study been done on this scale," Ontario Mayor Robert Ellingswood said.

He said the EIR needs more emphasis on preventing traffic snarls that will result if nothing is done to improve the roadways and on the need for "identifying new sources of revenues for the funding of the ground access improvements."

Richard Atwater, representing the Baldy View Chapter of the Building Industry Association, asked officials to make sure they use the very latest figures available in

projecting future West Valley growth.

Buel C. Autry was suspicious of the possibility that the city of Ontario might finance some roadway improvements with assessment districts. "That sounds good but being a property owner

and taxpayer in Ontario, I feel a lot of it's going to come out of my pocket."

But some of the speakers were more interested in attacking airport noise and OIA policies for combating it than future roadways.

"We are concerned, have been from the beginning, about the impact on Montclair," Montclair Mayor Harold Hayes said. "We're only three miles from the end of the runway. I wanted to at least express our concern."

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## Hearing Test Only \$1.00 For Senior Citizens Hearing Tests Set For Area

Electronic Hearing Tests will be given for \$1.00 at Beltone Hearing Aid Center on Thursday and Friday Aug. 5 & 6, 1982 from 9:00 to 4:30. Anyone who has trouble hearing or understanding clearly is welcome even if you wear a hearing aid now. Trained hearing aid dispenser will be at 608 No. Euclid, Ontario to perform the tests and answer any questions about your problem. Find out about the most modern methods of hearing help. Please bring a loved one with you.

Thurs. Aug. 5th 9-4:30

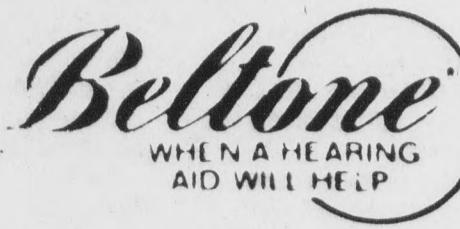
Fri. Aug. 6th 9-4:30

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## Public Notice

### NOTICE OF TRUSTEE'S SALE T.S. No. 82-4499

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On September 2, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by DONALD RAYMOND PARMENTER, a single man, recorded July 24, 1981, as instrument no. 81-163295 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34, Tract No. 6951, as per plat recorded in Book 103 of Maps, Pages 98 to 100, Records of said County.

The street address of the real property described above is purported to be: 8807 Holly Street, Rancho Cucamonga, CA 91730.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$96,934.87, plus costs, expenses, advances, and trustee fees estimated to be \$1,646.28 at the time of initial publication of this Notice of Sale, which two sums total \$98,581.15.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division), Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: July 19, 1982.

This document is executed by:  
/s/DONNA CABRERA  
Authorized Signature  
Publish: August 5, 12, 19, 1982  
Rancho Cucamonga Times  
23263 (DC8411)

## Public Notice

### NOTICE OF TRUSTEE'S SALE T.S. No. 10936

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-6-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, August 12, 1982, at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 4-20-81, as inst. No. 81-084746 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by PAUL K.S. GOO, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract 9272, Book 138, Pages 64 through 66 of Maps.

The street address and other common designation, if any, of the real property described above is purported to be: 1938 Oceanaire Way, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$50,176.14.

The beneficiary under said Deed of trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 30, 1982.  
LOS ANGELES  
TITLE AND TRUST  
DEED COMPANY  
as Trustee  
BY: GT SERVICE  
CORP., Agent  
847 Hollywood Way  
Burbank, CA 91505  
(213) 841-8881  
By: /s/DEE SKENE  
Authorized Signature  
Publish: July 22, 29, August 5,  
1982  
Upland News  
21960 (DC6325)

### MEASURE TO BE VOTED ON (PROPOSICION PARA VOTACION)

NOTICE IS HEREBY GIVEN that the following measure is to be voted on at the Special Municipal Election to be consolidated with the State wide General Election to be held in the City of Upland on Tuesday, the 2nd day of November, 1982.

#### "MEASURE N"

Do you approve of Ordinance No. 1300 of the City Council of the City of Upland approving and adopting the redevelopment plan for Project No. 1 of the Upland Community Redevelopment Agency?"

YES	
NO	

POR LA PRESENTE SE DA AVISO que la siguiente proposición sera sometida a voto en la Elección Municipal Especial que sera unificada con la Elección General del Estado que se llevará a cabo en la Ciudad de Upland el Martes, 2 de Noviembre, 1982.

#### "MEDIDA N"

?Aprobó Usted la Ordenanza No. 1300 del Concejo Municipal de la Ciudad de Upland, la cual aprueba y acepta el plan de redesarrollo del Proyecto No. 1 de la Upland Community Redevelopment Agency (Agencia para el Redesarrollo de la Ciudad de Upland)?"

SI	
NO	

The polls will be open between the hours of 7:00 A.M. and 8:00 P.M. (Las casetas de votación permanecerán abiertas durante las horas de 7:00 A.M. y 8:00 P.M.)

Dated: July 30, 1982  
(Fecha: 30 de Julio, 1982)  
/s/DOREEN K. CARPENTER  
City Clerk of the City of  
Upland, California  
(Secretaría Municipal de la Ciudad de  
Upland, California)

PUBLISH: AUGUST 5, 12, 19, 1982  
Upland News (DC9023)

## Rabies warning: don't handle skunks, bats

An increasing number of skunk and bat rabies cases in California prompts this warning from the Chaffey Humane Society: do not handle these or any other wild animals.

Although the West Valley has not had problems with rabies, two confirmed bat rabies cases in the eastern county area and nine rabid bats found in Los Angeles County since January has alerted the humane society.

"I don't want to alarm people, just to caution them," said Betty Fryman, general manager. Fryman is asking West Valley residents to report all incidents of

"actual physical contact (with wild animals) by humans or pets" to the Humane Society immediately.

The number of rabid skunks reported throughout the state from January to June is on the rise. So far, 151 rabid skunks and 69 rabid bats were reported, said Fryman.

Confirmed skunk rabies reached 403 in 1981, the highest since 1968 when 291 cases were reported.

Some of the precautions residents can take in keeping rabies in check include:

—vaccinate both cats and dogs

—keep trash can lids secured to prevent "feeding" of wild animals

—warn children to stay away from wild animals and stray cats and dogs

"Now that children are home, they should be told not to mess with these things, Fryman said.

"If (skunks or bats) are outside, leave them alone. If you keep putting food out, they will come back."

"Residents must be aware of their responsibility in helping to keep rabies under control," said Fryman.

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Offer good through September 2, 1982

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### In Cerritos at 11105 E. 183rd St.

### In Mission Viejo at 28381 Marguerite Pkwy.

### In Monrovia at 725 W. Huntington Dr.

# Band boosters drop protest against fee

Chaffey band boosters have dropped their long-standing effort to halt imposition of a controversial \$25 activity fee for extracurricular activities, it was announced Monday.

The Chaffey Band Aides said at Monday's meeting of the Chaffey Joint Union High School District trustees that they will instead participate in districtwide efforts to raise funds for programs.

The most vocal of all support groups in its opposition to the activity fee, the booster club had sought special dispensation in order to raise its own funds and has even threatened to sue the district over the issue.

But bad feelings were apparently shoved to one side following a meeting between district Trustees Ray Sarrio and Charles Uhalley and representatives of the booster club.

Bill Gutzmann, president of the booster club, told the board Monday that his organization would drop its request that the fee be eliminated.

Sarrio said the meeting

apparently cleared up some of the concern with district funding of extracurricular activities.

"We simply explained why we had to establish a fee to begin with," he said. "We've kept our promise and have kept extracurricular activities."

Sarrio added that cuts in the band's transportation fund came from action of Chaffey High School officials — not by an action of the board.

"We wanted each school to have autonomy in setting up their budgets," he said.

The board imposed the activity fee last October, saying the money was needed to improve the district's overall financial picture.

Had funding deteriorated and the fee not been imposed, the board noted that cuts were likely to have taken place in extracurricular activities.

But the \$25 raised by the fee does not go directly to extracurricular activities. Instead it is placed in the district's general fund and that's what upset members of the Band Aides.

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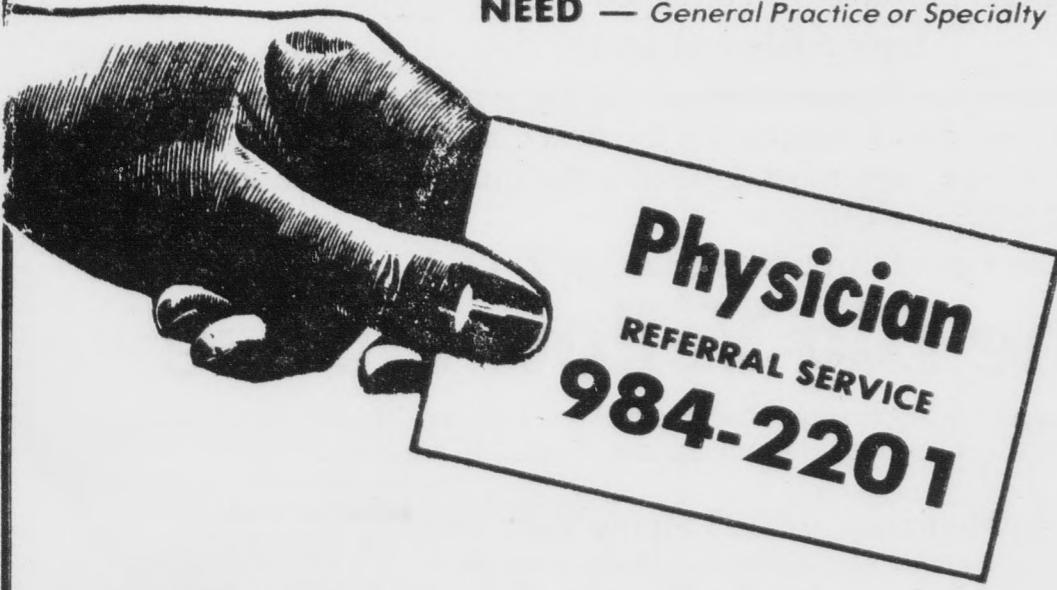
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Public Notice

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
City of Upland Project No. 3815, Construction of Traffic Signals at 16th Street and San Antonio Avenue. Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 23, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting will be conducted at the Upland Engineering Department on August 18, 1982 at 9:00 a.m. All bidders shall attend this meeting. Bids from contractors who have not attended the pre-bid meeting may be rejected.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any information in a bid or accept the bid or bids that best serves the interest of the City.

/s/I.C. HAROLD TERRY  
Central Services Director  
Publish: August 5, 12, 1982  
Upland News

Switch & Win  
Again plus...

# Ralphs Savings Aisle After Aisle!

Upland News, Rancho Cucamonga Times, Montclair Tribune

AUGUST 5, 1982

Ralphs

## Double Coupon

Present this coupon along with any one Manufacturers cents off coupon and get double the savings when you purchase the item. Not to include retailer free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item Per Manufacturers' Coupon**  
**and Limit 3 Double Coupon Per Customer**  
**Coupon Effective Aug. 5 thru Aug. 11, 1982**

Ralphs

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Present this coupon along with any one Manufacturers cents off coupon and get double the savings when you purchase the item. Not to include retailer free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

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**Coupon Effective Aug. 5 thru Aug. 11, 1982**



### Meat Values

Hillshire Polish or Smoked Sausage per lb 2.69

Fresh Sliced Beef Liver per lb .88

Beef Loin Steak Tails per lb 2.49

Ralphs Approx. 2 lb Chub Fresh Meat Loaf per lb 1.29

Beef Chuck O-Bone Roast per lb 1.59

Fisherman's Cove Values Cooked Shrimp per lb 5.29

Frozen Defrosted Eastern Scallops per lb 4.99

Fresh Fillet Dover Sole per lb 3.29

PLAIN WRAP Values Plain Wrap Beef or Chicken Flavor Rice Mix per box .57

Plain Wrap Facial Tissue 200 ct box .45

Appetite Shoppe Values Boil Herb Orange or Peach Cream Cheese per lb 1.69

Boil Herb Orange or Peach Rare Roast Beef per lb 2.89

\*Available at Ralphs Appetite Shoppe Only.

### Dairy/Deli Values

Ralphs Kitchen Fresh Potato Salad 14 oz cup .69

Whole or Half Refrigerated Vlasic Pickles qt jar 1.19

Miss Wisconsin Medium Sharp Longhorn Cheese 10 oz pkg. 1.79

Majesty Barrel Style Imported Ham 3 lb pkg. 9.99

Ralphs Egg 'N Honey Buns pkg. of 8 .59

Ralphs Orange Blueberry or Lemon Swirl Coffee Cake pkg. of 8 .99

Ralphs Chocolate Meringue or Lemon Pie 6 inch 1.99

Frozen Food Values Jeno's Egg Rolls 6 oz pkg. .89

Extra Rich Ralphs Ice Cream qt ctn 1.69

Birds Eye Cool Whip 12 oz pkg. 1.09

Liquor Values 11 oz NR PLAIN WRAP Beer 12 pack 2.38

80 Proof Fleischmann's Gin 1.75 ltr bt 8.98

### Grocery Values

Ralphs Snack Crackers 11 oz box .63

Ralphs Hawaiian Pineapple Juice 46 oz can .79

Coffee Creamer Coffeemate 22 oz jar 2.38

Popular Ground Grinds Folgers Coffee 3 lb can 7.25

Geharde Jalapeno Refried Beans 16 oz can .55

Ocean Spray Cranapple Juice 32 oz can 1.09

12 Ounce Cans Reg. or Diet Shasta Drinks 6 pack 1.59

### Personal Care Values

PLAIN WRAP Deodorant 2 1/2 oz phg 1.29

PLAIN WRAP Mouthwash 32 oz dm 1.19

PLAIN WRAP Shave Cream 22 oz can .99

Produce/Floral Values

Mild Sweet Brown Onions per lb .15

Clip Top Carrots per lb .17

Bulk Steak Mushrooms per lb 1.49

Switch & Save at least a buck a bag\*

**Ralphs**

Prices effective August 5 thru August 11, 1982

Bucks a Bag based on standard grocery bag of Plain Wrap compared to national brands on an average 30% savings. Compare quality, value and savings.

## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
TRUSTOR: CALMELAT  
T.S. No. 1710  
NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 12, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 19, 1982, at 11:30 A.M., MECO FINANCIAL CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 23, 1980, as Inst. No. 80 241411 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOSEPH JACOB CALMELAT & SANDRA M. CALMELAT, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described:

Lot 20 of Tract No. 9039, as per map thereof recorded in Book 127, Pages 1 and 2 of Maps, in the office of the County Recorder of said San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 1375 Palomino Street, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$24,890.52.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 16, 1982.  
MECO FINANCIAL CORPORATION  
as said Trustee  
13103 Ventura Blvd.  
Studio City, CA 91604  
(213) 986-9200  
By: /s/DEBBI STEIN  
Authorized Signature

Publish: July 29, August 5, 12,  
1982  
Upland News  
23068 (DC7374)

**NOTICE OF TRUSTEE'S SALE**  
Notice is hereby given that on Thursday, the 26th day of August, 1982, at 10:30 a.m. at 323 Court Street (in front of the First American Title Company building), San Bernardino, San Bernardino County, California, Bob E. Thacker, Trustee, whose street address is Suite 201, 2061 Business Center Drive, Irvine, California 92715, and whose telephone number is (714) 752-8975, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, all that certain real property situated in the County of San Bernardino, State of California, described as follows: Lot 19 of Tract No. 5017, as per map thereof recorded in Book 65, Pages 4 and 5 of Maps, in the office of the County Recorder of said county.

The street address or other common designation of the said real property is: 7828 Jadite, Rancho Cucamonga, California.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in that certain deed of trust dated April 14, 1981, executed by Hunter Properties, Inc., a California corporation, as Trustee to California Land Title Company, a California corporation, as Trustee for Robin Moore dba California Note Service, as Beneficiary, recorded April 21, 1981, Instrument No. 81-085710, Official Records of San Bernardino County, California.

Notice of Default and Election to Sell the described real property under said Deed of Trust was recorded April 12, 1982, as Records of 82 070189, Official Records of San Bernardino County, California.

This Notice is given in compli-

## Public Notice Cont.

ance with the written application made to the Trustee by the Beneficiary named below.

On August 5, 1982, which is the date of the initial publication of this Notice of Sale, the following amounts represent the total amount of the unpaid balance of the obligation secured by the

## Public Notice Cont.

above-described property to be sold and reasonably estimated costs, expenses, and advances, respectively:

Unpaid balance of obligation .....	\$15,262.80
Costs .....	\$18.00
Expenses .....	\$1,447.13
Advances less .....	

## Public Notice Cont.

receipts ..... \$5,993.35 1,300.00  
Total Amount ..... \$21,421.28  
The beneficial interest under this Deed of Trust and the obligations secured thereby were assigned to California National Equity of Orange County, Inc., by an assignment dated April 14, 1982, and recorded April 21, 1982,

## Public Notice Cont.

Instrument No. 81-085711, Official Records of San Bernardino County, California.

The undersigned was appointed and substituted as Trustee under this Deed of Trust by a substitution dated March 25, 1982, and recorded April 12, 1982, Instrument No. 82 070190, Official

## Public Notice Cont.

Records of San Bernardino County, California.

Dated: July 30, 1982.  
By: /s/BOB E.  
THACKER  
Trustee

Publish: August 5, 12, 19, 1982  
Rancho Cucamonga Times  
(DC8906)

# WHY PEOPLE CHOOSE SECURITY OVER BANKS & S&L'S

## 8½% PASSBOOK

When you open your Security Passbook Thrift Account, you'll begin to earn the highest rate allowed by law, 8½% which yields 9% annually. Banks only give you 5½%. Savings & Loans, 5½%. At Security there's no term, no minimum balance, interest compounds daily and is paid Day in/Day out and all transactions can be handled by mail...we pay the postage both ways.

## YOU GET 55% MORE INTEREST!

The 3% higher rate we pay you means 55% more for you. So bring in your existing passbook and we'll handle the transfer for you!

## T-BILL + 1¼% INTEREST

With an investment of \$10,000 or more, and a term of only 6 months, you'll earn a rate approximately 1¼% above the 6 Month Treasury Bill rate. Banks & S&L's only give you approximately ¾% above this T-Bill rate.



## 90 DAY INVESTMENT CERTIFICATE

For a shorter term and a smaller investment, \$2500 or more, you'll receive a rate which is approximately ¼% less than the T-Bill rate. Banks & S&L's will only give you approximately ½% less than the T-Bill rate.

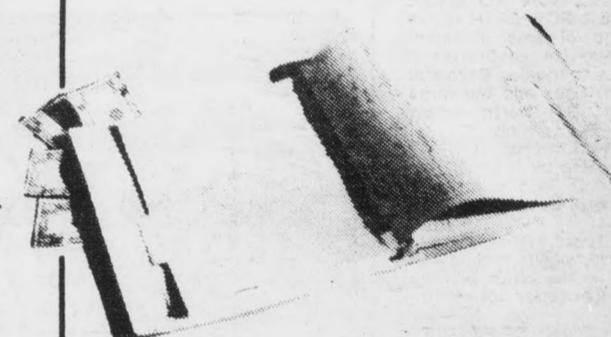


## ACCOUNT PROTECTION

Each account is protected up to a maximum of \$20,000.00 by the Thrift Guaranty Corporation of California as provided in the California Financial Code, Chapter 7, Division 7.

## JUMBO INVESTMENT CERTIFICATE

Our highest-yielding investment certificate. You invest \$20,000 or more for 30 days to one year. We'll negotiate with you an unbeatable rate! Banks require a \$100,000.00 investment.



## FREE GIFTS

Invest \$100 or more in any Passbook or Thrift Certificate and choose the valuable free gift that's right for you!

The Money Minder II. A complete personal recording system. This 63-page system gives you one central location to document all your family's vital information.

Or, you may wish to select the LCD Quartz Micro-Watch which is integrated into a beautiful chrome plated pen. The time-piece feature has a day/date function along with stopwatch and seconds display. A precision writing instrument you'll use for years to come.

Offer Limited

California residents only

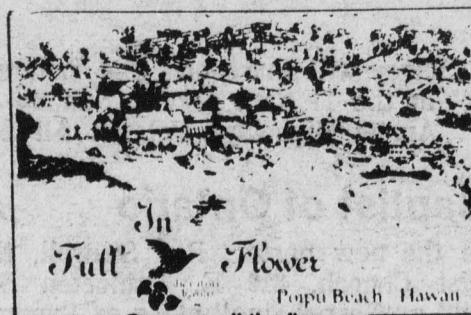


**SECURITY THRIFT & LOAN  
ASSOCIATION**

1038 West Covina Parkway, West Covina, California 91790 (213) 960-3631  
8659 Baseline Road, Rancho Cucamonga, California 91730 (714) 980-8422

# Albertsons 43rd Anniversary Sale

## 16 Free Hawaiian Vacations



In Full Flower

Poipu Beach Hawaii

Come smell the flowers.

- On the sunny side of the "Garden Isle"
- 20 acres on Poipu Beach
- The best beaches and the finest dining and entertainment Kauai has to offer
- 400 room luxury hotel, all with private lanais
- Golf and tennis nearby
- Two fresh water swimming pools
- The ideal headquarters for discovering all the beauty of the "Garden Isle"

American Airlines  
Doing what we do best.

**WIDE BODY SERVICE  
AND NOTHING BUT  
WIDE BODY SERVICE  
TO HAWAII**

1 MORE TIME!



ADULTS ONLY • NO PURCHASE NECESSARY  
ENTRY BLANKS IN STORE

Aloha Airlines

AALOHA



Sheraton Royal Waikoloa Hotel

Beachfront Resort Elegance

- 550 luxury rooms
- the island of Hawaii's largest resort hotel
- Half mile of white sand beach
- 3 restaurants - 3 lounges - Entertainment
- Championship Golf Course - 3 courses nearby
- 6 Tennis Courts
- 20 miles north of Kona's Airport



### FRYER PARTS

HOLLY FARMS  
MIXED

Save 20¢  
**49**  
LB.



BEEF CHUCK  
ROASTS  
179



BARRACUDA  
FILLETS  
129  
LB.



WILSON  
**99**  
MEAT FRANKS  
Save 60¢  
LB.



FRYER BREAST  
WITH RIBS HOLLY FARMS  
USDA GRADE A  
**119**  
LB.



ROYAL CZAR  
VODKA  
Save 49¢  
1.75-LTR.  
**5 99**  
CASE \$35.94



SWEET CORN  
**8\$1**  
FOR  
Save \$1.00



STAR-KIST TUNA  
OIL OR WATER PACK  
Star-Kist  
Save 17¢  
LIMIT 2  
6.5-OZ.  
**79**



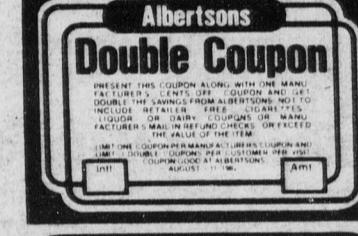
BEST FOODS  
MAYONNAISE  
Save 18¢  
32-OZ.  
**139**  
LIMIT 2



### Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO EXCEED THE VALUE OF THE ITEM. LIQUOR OR DAIRY COUPONS OR MANUFACTURERS' COUPONS ARE NOT ELIGIBLE.

LIMIT ONE COUPON PER PURCHASE. USE COUPON ONCE. EXPIRES AUGUST 11, 1982.



### Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO EXCEED THE VALUE OF THE ITEM. LIQUOR OR DAIRY COUPONS OR MANUFACTURERS' COUPONS ARE NOT ELIGIBLE.

LIMIT ONE COUPON PER PURCHASE. USE COUPON ONCE. EXPIRES AUGUST 11, 1982.



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LIMIT ONE COUPON PER PURCHASE. USE COUPON ONCE. EXPIRES AUGUST 11, 1982.

### MEAT-DELI

DRUMSTICKS	HOLLY FARMS FRYER USDA GRADE A	.98
FRYER WINGS	HOLLY FARMS USDA GRADE A	.69
RED SNAPPER	PACIFIC FILLET	169
BUTTERFISH	FRESH	169
"ORANGE ROUGHY"	NEW ZEALAND FROZEN WHITE FISH FILLET	298
BEEF FOR STEW	LEAN MEAT BEEF CHUCK	198
SHORT RIBS	189	
CHEESE SINGLES	ALBERTSONS SLICES INDIVIDUALLY WRAPPED	169
BOLOGNA	OSCAR MAYER - MEAT OR BEEF REGULAR, THICK, THIN	169
CHEDDAR CHEESE	LONGHORN LAKE TO LAKE	159
POTATO SALAD	OR MACARONI SALAD ALBERTSONS SAVE 20¢	.69

### HOT BAKERY

BREAD WHOLE WHEAT SAVE 20¢	16-OZ LOAF 59
CINNAMON ROLLS FRUIT TOPPED SAVE 70¢	8-PACK 189

These items available only in stores with a Hot In Store Bakery

### LIQUOR

LUCKY LAGER	BEER • OR LUCKY 50 20-OZ LIGHT 12-PACK SAVE 20¢	259
BROOKSIDE	TABLE WINES - CHARLES RHINE BURGUNDY ROSE SLAVE - SAVE 9¢ CASE \$1.95	199
JACARE WINES	1.5-LTR. CRYSTAL BLANC WHITE ROSE CLASSIC ROSE SAVE \$1.29	299
BACARDI RUM	1.5-LTR. LIGHT OR DARK SAVE \$1.99	999
MASTER MIXES	CASE \$59.94 1 75-LTR. STRAWBERRY & LEMON SAVE 20¢ CASE \$14.28 750-ML.	119

MOST STORES  
OPEN 7 AM  
'TIL MIDNIGHT  
EXCEPT OCEANSIDE

PRICES EFFECTIVE  
THURSDAY, AUGUST 5  
THRU WEDNESDAY,  
AUGUST 11, 1982  
EXCEPT OCEANSIDE

**Albertsons®**

Copyright 1982 by Albertson's, Inc. All Rights Reserved

### AVAILABILITY

Each of these advertised items is required to be readily available to be sold at or below the advertised price in each Albertson's store, except as specifically noted in this ad.

### RAIN CHECK

We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued entitling you to buy the item at the advertised price as soon as it becomes available.

### FRESH PRODUCE

LETTUCE ROMAINE, BUTTER OR RED LEAF SAVE 4¢	3 \$1 FOR
MIX BOUQUETS HAWAIIAN SAVE \$1.00	249 BUNCH
WATERMELON WHOLE RED RIPE SAVE 9¢	.10 LB.
GRAPES RED FLAME SEEDLESS SAVE 48¢	.89 LB.

### GROCERY - NON-FOODS

NIBLETS CORN GENERIC SAVE 5¢	12-OZ 3 \$1 FOR
PAPER PLATES 100-CT. DIET PEPSI PEPSI LIGHT OR MOUNTAIN DEW 6-PACK SAVE 80¢ 12-OZ CANS	.99 179
PEPSI-COLA DIET PEPSI PEPSI LIGHT OR MOUNTAIN DEW 6-PACK SAVE 80¢ 12-OZ CANS	179
BREAD ALBERTSON'S WHITE OR WHEAT SAVE 20¢	.49 24-OZ
PENNZOIL MOTOR OIL • 30-WT SAVE 21¢	.98 QUART

### DELI SHOPPE

These items available only in stores with a Service Deli Shoppe

TURKEY BREAST ALEX MUSTARD SAVE 20¢	298 LB.
POTATO SALAD SAVE 20¢	.98 LB.

## ALBERTSONS FROZEN FOOD SPECIALS!

	ICE CREAM	JANET LEE LEMONADE	JENO'S PIZZA	HASH BROWNS	AUNT JEMIMA WAFFLES	PARTY TIME POPS	WHIP TOPPING	PIE SHELLS	MARKE'S TAQUITOS	ONION RINGS	FISH STICKS
<b>198</b> SAVE \$1.17	<b>128</b> SAVE 21¢	<b>3\$1</b> 12 OZ FOR	<b>119</b> SAVE 20¢	<b>.99</b> 12 OZ	<b>.79</b> 12 OZ SAVE 10¢	<b>.79</b> 18 CT .99 SAVE 20¢	<b>.59</b> 8 OZ SAVE 17¢	<b>.88</b> 12 OZ SAVE 17¢	<b>119</b> 12 OZ SAVE 10¢	<b>.99</b> 14 OZ SAVE 30¢	<b>229</b> 14 OZ SAVE 30¢

# Local religion news

Upland News • Rancho Cucamonga Times • Montclair Times

## Valley Christian Center

Better Life Ministries Inc. The Evangelairs will appear at 6 p.m. Sunday at Valley Christian Center, 1404 W. Gladstone, San Dimas.

## Claremont United Methodist

The Rev. Kenneth Losh will preach on "Trading Pearls for Pebbles" at 9 and 11:05 a.m. Sunday at Claremont United Methodist Church, 211 W. Foothill Blvd., Claremont.

## West End Religious Science

Dr. Neal Chabot will be guest speaker when West End Church of Religious Science holds its service at 11 a.m. Sunday at the Masonic Temple, 611 N. Third Ave., Upland.

## Immanuel Lutheran, Chino

Pastor Robert P. Wolff's sermon will be "One in Christ" at 8 and 10:30 a.m. services Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino.

## Upland Christian

"It Takes a Dream to Light Up Your Life" will be the topic of the Rev. Robert B. Todd, guest preacher, at the 10:30 a.m. service Sunday at Upland Christian Church, 1510 N. San Antonio Ave., Upland.

## Trinity Lutheran

Holy communion will be observed at the 10 a.m. Sunday worship service at Trinity Lutheran Church, 5080 Kingsley, Montclair.

## Community Free Methodist

"The Rock That Steals Your Soul" will be the topic of a two-hour seminar taught by Bob Beeman at Community Free Methodist Church, 13333 Ramona Ave., Chino, at 6 p.m. Sunday.

The seminar includes over 500 slides and a music soundtrack. Topics include "The Roots of Rock," "The Politics of Rock 'n Roll," "The Subliminal Motion," "Rock and the Occult," "Is Rock Harmless" and "The Effect of Today's Music on Youth and Families."

## BINGO

Every THURSDAY

NIGHT

Temple Beth Israel  
3033 N. Towne Ave.  
Pomona



6 P.M. snack bar opens

6:30 P.M. Early Bird  
Specials

7 P.M. Regular Games

- Free Popcorn
- Free Coffee

Lighted  
Parking

### BONANZA CARDS

2 FREE  
HARD CARDS  
with one  
admission  
and this ad  
BONITA 8-5-82

**ATTEND**  
*The Church of Your Choice*

## FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
Phones 622-5615 & 623-9517  
Worship Service - 9:30 a.m.  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor



MORRIS YOCUM  
Pastor

RICHARD LEARY  
Associate to the Pastor

ROBERT DENNIS  
Minister of Pastoral Care

TOM MERCER  
Minister of Youth

## FOOTHILL BAPTIST church

1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714)981-2835



Sunday Morning Worship  
Sunday School Hour  
Evening Inspirational Hour

10:30 AM  
9:15 AM  
6:00 PM

will begin the week of Sept. 13. Children ages 2-6 may attend. There will be a kindergarten class in the morning and preschool classes morning and afternoon. For information call Georgia Beechen at 987-8272 or the church office at 980-0727.

## Astara

Dr. Robert Chaney will share on "The Triumph over Tradition" at the 11 a.m. service Sunday at Astara, 800 W. Arrow Highway, Upland. All are welcome.

## Freewill Baptist of Ontario

To welcome the new pastor, Roy Stilwell, the Freewill Baptist Church, 810 E. Princeton St., Ontario, will hold a "Gospel Sing" at 6 p.m. Sunday. It will feature the "Harrison Family."

Regular services are held at 11 a.m. and 6 p.m. Sundays with Sunday school at 9:45 a.m. A mid-week service is held at 7 p.m. each Wednesday.

## First Church, Scientist

"Spirit" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school meets at 10 a.m. also.

## First Baptist, Montclair

"A Ministry of Hospitality With Priorities" is the title of the message by Kenneth R.T. Gordon, pastor, at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

Doug Hallock, senior student at Christian Heritage College, San Diego, will bring the message on "The Sovereign Will of God" at the 7 p.m. service.

## Valley Community Drive-In

Pastor Melvin DeVries will speak on "Make up your Mind" at the Sunday service at Valley Community Drive-in Church, Lone Hill Avenue and Covina Boulevard, San Dimas.

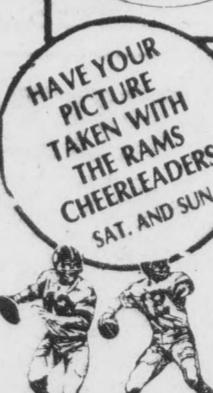
A film "Hobo and the Runaway" for children and parents, and "Good Ship Amen" will be presented at dusk — about 8 p.m. in the parking lot off Lone Hill Avenue, used for the drive-in services. A musical begins at 7 p.m. in the church sanctuary.

# CROWN TOYOTA-UPLAND 'KING OF THE VALLEY'



BUY ANY NEW TOYOTA  
TRUCK IN OUR STOCK

and  
get  
**TWO**  
RAMS FOOTBALL  
SEASON  
TICKETS!



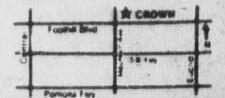
WIN! TWO  
RAMS SEASON  
TICKETS!

GUESS HOW MANY  
FOOTBALLS ARE IN  
THE TICKET DRUM ON  
OUR SHOWROOM FLOOR

**FREE RAMS CAPS**  
LIMITED SUPPLY! MUST BE 18 OR OLDER.



**TOYOTA-UPLAND**  
1151 FOOTHILL (at Mountain) 981-2945



# Area news briefs

## 'Division Street' to be presented

Cal Poly Theater will present the Steve Tesich comedy "Division Street" in the University Theater at 8 p.m. on Fridays and Saturdays, Aug. 13, 14, 20, 21, 27, and 28. Tickets are \$4 for general admission and \$2.50 for students and senior citizens.

For information and reservations call the Cal Poly Theater box office at (714) 598-4546 between noon and 4 p.m. weekdays.

## Hospital needs used clothing

Charter Oak Hospital's Social Services Department is looking for used serviceable clothing to stock a Clothes Closet. The clothing will be used to fill emergency needs of their patients. Especially needed, now that summer has arrived, are men's swim trunks and any type of clothing for children, adolescents and adults.

The items should be clean and ready for use. For donations call Charter Oak Hospital at (213) 966-1632 and ask for Jean Anderton, volunteer coordinator.

Charter Oak Hospital is an 83-bed private psychiatric facility in Covina.

## Coin club topic will be odd monies

The Pomona Valley Coin Club will hold its next meeting on Saturday at 8 p.m. in the Community Room of the First Federal Savings and Loan Association of the San Gabriel Valley, 2111 Bonita Ave., corner of D and Bonita, La Verne.

The program for the evening will be presented by John Lenker. His topic is, "Odd and Curious Monies." While we are all familiar with the monies we use today, many years ago (and today in some of the more primitive societies) some unique items were used for money. They range from shells, beads, copper bracelets to the famous Stone Money used on the island of Yap. Lenker will have on display many different types of odd and curious monies.

Membership in the Pomona Valley Coin Club is open to all ages interested in coin collecting. Regular meetings are held the first Saturday of each month. These meetings feature educational talks by

outstanding and well known numismatists.

The public is cordially invited to attend our meetings. Parking and admission are free. Further inquiries concerning the club may be directed to P.O. Box 36, Pomona Ca. 91766 or by calling 984-9698.

## Riverside Concert Band to play

The Riverside Concert Band, Keating Johnson, director will perform at the Starlite Patio Theater in the Recreation Facility in the Montclair Civic Center Tuesday as the last of this summer's presentations offered admission free, weekly, by the city of Montclair. The programs begin at 8 p.m.

Johnson, currently is a member of the music department faculty at San Bernardino State University. He received his bachelor's degree from the University of the Pacific and his master of music degree from the University of Wisconsin.

The band is an adult organization, sponsored in part by the Riverside Arts Foundation has an illustrious history which dates back to 1876, the year of its founding. Its present membership is comprised of both amateur and professional musicians whose common interest is a love of good band music.

Intermission feature will be Brian Gulane, Hollywood vocalist and recording artist on stage and screen. His accompanist will be Marjorie Gantu.

# RESTAURANT GUIDE



9740 19th St.  
RANCHO CUCAMONGA  
CORNER 19th & ARCHIBALD  
"THE PIZZA PEOPLE"

## PIZZA 'N STUFF

FEATURING:  
LUNCHEON SPECIALS MON - FRI  
ENJOY OUR SPECIALTIES OF THE HOUSE  
DINNER AND PIZZA SPECIALTIES  
RESERVATIONS ACCEPTED  
989-9896 or 989-9601

- Dancing • Banquets
- Cocktails • Entertainment
- Continental Cuisine

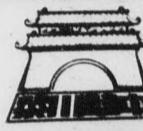
LUNCH • DINNER

Businessmen Lunch  
Buffet  
Mon.-Fri. 11:30-2:30



8189 Foothill Blvd.  
Cucamonga, Ca.

**981-8659**



## China Gate

CHINESE RESTAURANT

Authentic Szechuan & Mandarine Cuisine  
LUNCH • DINNER • FOOD TO GO

OPEN 7 DAYS A WEEK  
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# News briefs

## Financial planning seminar

"Investing for Your Present and Future Well-Being," will be the theme of a free seminar presented by Barbara W. Erdmann, account executive at E.F. Hutton, sponsored by the Diamond Bar Library.

The seminar will be held Tuesday, Aug. 17 at 7 p.m.

Mrs. Erdmann will cover strategies for long-term financial planning, the impact of the 1981 Economic Recovery Act on individual tax situations, maximizing retirement income, and minimizing the impact of taxation.

To register for this program, call (800) 352-4441. The Diamond Bar Library, a branch of the Los Angeles County Library System, is located at 1061 S. Grand in Diamond Bar.

## Home care subject for meeting

"Home Care" will be the featured topic at the August meeting of Make Today Count — a cancer support group — scheduled for tonight at 7:30 p.m. in classroom 8 at Pomona Valley Community Hospital.

The local chapter, comprised of individuals who have encountered cancer in their lives, either personally or through others, meets monthly to discuss constructive methods of dealing with problems associated with the disease, and the resources that are available to them. Presentations on related topics of interest also are featured.

Regular meetings are held on the first Thursday of each month, at 7:30 p.m., in classroom 8 at the hospital. Interested individuals should contact Pauline Nelson, coordinator, at 593-3395, for further information.

## Program to deal with foothill fires

Captain Moss of the Los Angeles County Fire Department will present a program entitled "Fire Resistant Environments," at the Tuesday meeting of the Diamond Bar MAC held at the Diamond Bar Library on Grand Avenue in Diamond Bar.

The program deals with foothill brush and community fire hazards and what can be done to safeguard against fire loss in the Diamond Bar area. A slide presentation will take about 20 minutes and will be followed by a question/answer period, according to Captain Moss.

Captain Moss will be accompanied by an expert from the Forestry Division of the Los Angeles County Fire Department who will be available to answer questions concerning low hazard plantings, etc., that may be used for landscaping in the high fire areas of the community.

## Election deadline is Friday

Two four-year seats currently held by Dal Cabell and Don Stokes are up for reelection in the Nov. 2 general election. A third seat now held by appointed member John Bennett is also open for the unexpired term ending Nov. 30, 1984.

Filing papers are available at the Registrar of Voters office, 5557 Ferguson Drive, Los Angeles. Anyone residing within the perimeter of the Diamond Bar MAC jurisdiction must pick up nomination papers, obtain a minimum of 10 and a maximum of 25 registered voters signatures, and return the completed petition to the Registrar of Voters by 5 p.m. Friday.

A candidate may file for either of the two positions, the four-year term or the two-year term, and must designate the seat filing for at the time of picking up nomination papers.

## Three children's films to be shown

The Montclair Branch Library will be presenting three children's films today as part of the "Fantastic Adventures" summer reading program.

The 2 p.m. showing includes "Sargeant Swell," a comical takeoff on melodramas about the Mounties; "Case of the Elevator Duck," the story of a lost duck and the efforts to find its owner; and "People Soup," the story of a kitchen science experiment using everything from applesauce to Bromo-Seltzer.

You do not have to be a member of the reading club and there is no charge to the public. For more information call 624-4671.

August 5, 1982

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# News briefs

## Stamp club exhibit in Montclair

The Montclair Public Library will present the Benjamin Franklin Stamp Club Exhibition on Monday from 2-3 p.m. This special event is for children grades one and up.

Myran Cooke of the U.S. Postal Service will show a color filmstrip; give a short history of stamps and stamp collecting; and have a variety of collections on display. He will also have handouts for those in attendance.

For further information about this free event call 624-4671.

## Backpacking class to be offered

La Verne Parks and Human Services is now offering a backpacking class which will include basic skills, equipment, and an overnight trip.

The class does not require any experience or special supplies and equipment. There will be two meetings beginning today and ending with the overnight hike which will be on Aug. 14-15 to Kelly's camp on Mt. Baldy. The class is for anyone 10 years or older and any child under the age of 15 must be accompanied by an adult.

The cost is \$20 per person and registration is now being taken at City Hall, 3660 D St. For more information call 593-4571, extension 233.

## Summer program to end in August

The Walnut Valley Recreation's summer program will be ending in August with a series of offerings.

The film series "Movies Under the Stars" will culminate with Walt Disney's "Mary Poppins" on Aug. 17 and 18. Each showing will start at 8 p.m. and end about 10 p.m. The Tuesday night showings will be at Walnut High School and the Wednesday showings will be at Chaparral Intermediate School. On Aug. 10, 11, 24 and 25 a series of film classics will be shown starring Charlie Chaplin, the Marx Brothers, Douglas Fairbanks, and others. Admission to all the movies is \$1 per child, \$2 per adult, and \$3 per family group.

The three remaining excursions are Aug. 18 to Universal Studios, and Aug. 11 and 25 to Bonelli Park. All trips are by school bus and pick up points are at Walnut High and Chaparral Intermediate. For exact times and prices, call the recreation office.

A teen night trip is planned for Magic Mountain Aug. 24 at 4 p.m. and will return at midnight. Cost is \$13.50 per person.

Beach trips leave for Huntington State Beach each Thursday at 9. Buses return at 4 and each trip costs \$3.50 per person.

The Walnut High School pool is still open for lessons and recreational swimming. As a close to summer there will be a recreational swim meet on Saturday, Aug. 21 from 2-5. Standard events include 25 yard free style, 25 yard backstroke, corkscrew races, diving contests, and more. Age groups will be 5-6, 7-8, 9-10, 11-12 and 13 and older. Special non-swimming events will be held for those 4 years and younger. Cost is 50 cents per person and those belonging to swim teams may enter only with permission of the pool manager.

For more information call 595-1261 or stop by the recreation office at 476 S. Lemon Road, Walnut.

## College accepting applications

Chaffey College is accepting applications for admission for the fall quarter.

Applications are available at the college admissions office in the main campus administration building; the Vocational Skills Center, 9375 Feron Ave., Rancho Cucamonga; and the Fontana Learning Center, 17220 Merrill Ave., Fontana.

New students are required to meet with a college counselor prior to registering for classes. Meetings with counselors are by appointment only during the summer, and appointments may be arranged by calling the Advisement Center.

Enrollment is open to anyone 18 years or older or a high school graduate.

All credit classes at Chaffey are tuition free, but a mandatory \$3 health fee is required.

In addition, for the first time in community college history, the Board of Governors last week ordered districts to stop offering certain subjects as credit classes. So-called "recreation and personal development" classes.

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TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd.	CERRITOS 11340 South Street Across from Los Cerritos Center	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 No. Mountain Ave. 1 Block S. of San Bernardino Hwy.	SAN BERNARDINO 1094 South "E" Street at Inland Shopping Center	<b>VISA</b> <b>Master Charge</b>

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# New senior citizen center in new Claremont budget

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

Claremont City Council members adopted a \$10.9 million budget last week which includes construction of a new senior citizen center.

Other features provided for are calling for bids for possible installation of lights in a sports park and setting aside of \$10,000 for the chamber of commerce. That \$10,000 is in addition to the \$5,000 council members allocated the chamber July 13.

Despite the additions, the 1982-83 budget is 13.6 percent smaller than the current year's.

Council members also restored the position of a senior outreach worker — a job discontinued last month when federal funding was cutback.

The council still had about \$78,000 in uncommitted funds available, used to adjust a number of items in the budget.

City Manager Len Wood recommended the money be used to forego proposed fee increases for building and plan checks,

add to the capital projects budget, to cut the size of scheduled increases in human services fees and still leave some dollars in the kitty for mid-year projects.

Council members unanimously approved his recommendation.

About \$48,000 has been set aside for the new senior center in Larkin Park and there is a \$100,000 foundation grant to help meet construction costs.

Mayor Enid Douglass noted community support will still be needed to make the center a reality. "The community must realize that it will still take another \$50,000 to furnish the center. While we've not been swamped with responses, the Claremont Presbyterian Church has indicated support."

Councilwoman Eleanor Cohen cast the only dissenting vote to seek bids for two possible lighting systems. She opposes placing lights in a sports park on North Indian Hill

Boulevard. Charles Doskow, a board member for the American Youth Soccer Organization, said 1,200 soccer-playing youths need those lights.

"Lights are needed because many of the good coaches have to work for a living and are available only in the evenings," he said.

The organization has agreed to pay for the cost of operating the lights if council members ultimately decide in favor of the least expensive system. It would cost about \$10,700 to operate.

Councilman Sheldon Wellins suggested the city underwrite a share of the lighting bills if the second, more expensive system is chosen.

City Engineer Ismail H. Noorbaksh has recommended the least expensive option, pointing out both will radiate the same amount of light.

Council members also approved limited remodeling of the vacant fire

station building next to City Hall in order to provide more office space for the chamber of commerce and the Claremont Convention Bureau. Rent from the agencies will repay the renovation costs.

Also set were priorities for spending of \$170,000 in unallocated state gas tax funds.

Those proposed projects include \$75,000 for repair of damaged sidewalks and \$50,000 for reconstruction of Indian Hill Boulevard between American Avenue and Arrow Highway.

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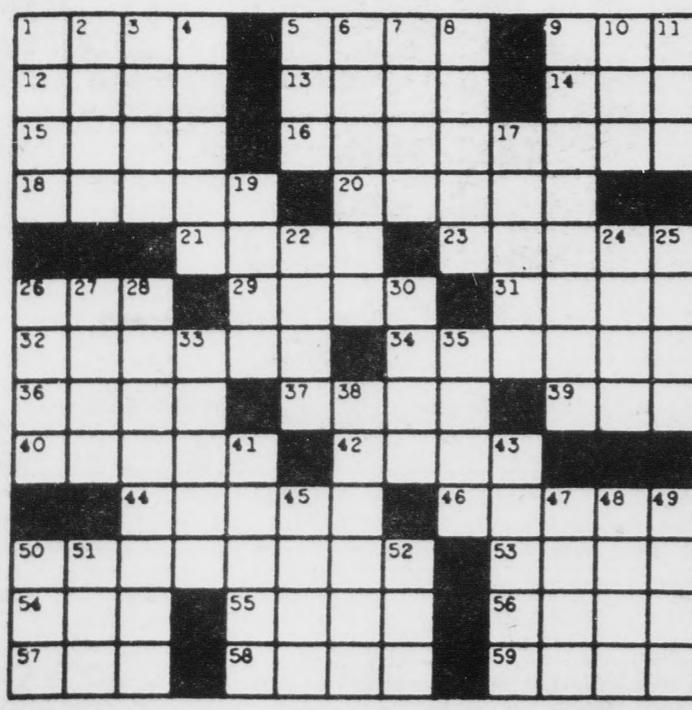


### ACROSS

- 1. "Bonkers": slang
- 5. Stutz and Duesenberg
- 9. Turf
- 12. Leave out
- 13. "Celeste Aida," for one
- 14. Female sheep
- 15. Used to be
- 16. Grazing areas
- 18. "Slammin' Sammy"
- 20. Existence
- 21. Maxi's predecessor
- 23. Female relative
- 26. Circle segment
- 29. Laundry need
- 31. Appendage
- 32. Medium's session
- 34. "Ten-percenters"
- 36. "Citizen \_\_\_," Orson Welles film
- 37. Urge to action
- 39. Quoits target
- 40. Sarcastic rebukes
- 42. Actor Arkin
- 44. Per diem
- 46. Salesman's incentive
- 50. 1,000 billion
- 53. Pink wine
- 54. Defunct basketball league: initials
- 55. Christiania, today
- 56. Bird attractor

- 57. Brooch
- 58. Vega, i.e.
- 59. Concludes
- 60. Archer's weapons
- 61. So be it!
- 62. Become weary
- 63. Energy
- 64. Balmoral
- 65. Saudi —
- 66. Upward slope
- 67. Fine fabric
- 68. Certain NCO
- 69. Be in debt
- 70. — Moines
- 71. Consolidate
- 72. "Platter"
- 73. Denials
- 74. Quote
- 75. Otherwise
- 76. Questions
- 77. Genuine
- 78. Native of Moose Jaw
- 79. One of the Beatles
- 80. Katmandu's country
- 81. Snatch
- 82. Certain bribe: slang
- 83. Rural sights
- 84. Scandinavian
- 85. Itemization
- 86. Part of speech
- 87. Exploited
- 88. Tennis units
- 89. Faucet
- 90. Slugger's intent: abbr.
- 91. Neither

### CROSSWORDS



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Please help  
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enough electricity  
to go around.  
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# PVCH honors employees at luncheon for service

More than 120 employees of Pomona Valley Community Hospital were honored for their length of service at the 10th annual Service Awards Luncheon held recently at Griswold's in Claremont.

Two employees — Leo Castillo of the housekeeping department and Madge Sather of the business office, both of Pomona — were given special recognition for their 30 years of service.

Castillo was responsible for housekeeping duties in the surgery department for 27 years before being reassigned to his current duties in the Coronary

Care Unit. Prior to his employment at PVCH, Castillo served in the U.S. Navy. He has been a member of the American Legion, Post 330, for 32 years.

Currently, Mrs. Sather is the assistant director of patient accounting in charge of billing at PVCH, but over her 30-year career in the business office, she has handled a variety of responsibilities, ranging from accounts receivable to payroll. She also has been an active member of the Hospital Financial Management Association since 1961.

Award presentations were made by Robert W. Burwell,

PVCH president; Dr. Norman Cadman, president of the PVCH medical staff; Judge Thomas F. Nuss, chairman of the PVCH board of directors; and Dennis O. Phelps, director of personnel.

Honored for 25 years of service were Edith Blake, Marion Duncan, Estelle Fasnacht and Edith Southwick, R.N., all of Pomona.

Receiving 20-year service awards were: Clara Burt, Theresa Davenport, Helen Donnelly, Vera Drake, Doris Fangmeyer, Frances Jones, Josephine Krempa, Janet Owen and Sadie Ramirez.

## Church celebrating 'Festival of Faith'

Our Lady of Lourdes Parish, 10195 Central Ave., Montclair will celebrate its 6th Annual "Festival of Faith" from Saturday, Aug. 7 to Sunday, Aug. 15.

Each year prior to the Feast of the Assumption, Catholics gather at 7:15 p.m. for Mary's rosary. At 7:30 p.m. the column procession begins for Mass and homily directed by Father Larry Battle, the pastor.

This year, "what you always wanted to know about the Church but never made the effort to find out," will give some idea of the basic doctrines being dealt with.

The Rite of Penance will be celebrated each evening at 6:45 p.m. with a good supply of confessors in attendance. There will be a box for questions, suggestions and petitions which will be treated after the postcommunion prayer each evening. Cars will be blessed on Monday evening. There will be a communal sacramental anointing of the sick on Tuesday. The solemn candlelight procession to the grotto will take place on the vigil and the Feast of Mary's Assumption. People of all faiths and none are cordially invited.

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**Scoreby Scotch 86-Proof \$9.98**

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**Zinfandel Fetzer Zinfandel 750 ml. \$3.79**

**Chenin Blanc Beringer Chenin Blanc 750 ml. \$3.99**

**Paul Masson Cabernet Sauvignon 750 ml. \$4.99**

# Area news briefs

## Hayride and barbecue planned

Rancho Cucamonga's Community Services Department is sponsoring a hayride and barbecue, Saturday, Aug. 14 from 4 to 9 p.m.

Fee per person is \$12.

The department is also sponsoring a Las Vegas turnaround the same day.

A bus will leave Lions Park Community Center at 11 a.m. and return at 6 a.m. Sunday, Aug. 15.

Fee for the trip is \$5.

Those seeking more information on either event may contact the department at 989-1851, extension 213.

## Construction to close west lanes

The westbound lanes of state Route 60 from Beaumont to Gilman Hot Springs will be temporarily closed for eight weeks beginning Aug. 9, the state Department of Transportation said.

Construction on the highway from Gilman

Springs Road to four miles east of the interchange is forcing the lane closure.

During the closure, westbound traffic will be rerouted on Interstates 10 and 215 to the Riverside and Sunnymead areas. Eastbound traffic will be permitted to pass through the work area during construction.

## County fair winners named

Winners in the 4-H Club and Future Farmers of America livestock breeding competitions at the Orange County Fair were announced recently by Jim Bailey, livestock supervisor.

The annual contest is held to compare dairy cattle, dairy goats, sheep and swine.

Winners from Chino included:

Barbara Bromley, two first-place awards in the Alpine dairy goat competition, a second-place in produce of dam and a third-place in junior Alpine dairy goat; Jennifer Bromley, a first-place get of

sire and junior Alpine dairy goat competitions, third-place for yearlings not in milk, third-place yearling milkers and a fourth-place dairy goats two years and under four; Maureen Bromley, several Alpine dairy goat awards including first-place produce of dam, third get of sire, fourth junior kid, fifth for yearling milkers and yearlings not in milk; Carri Jean Estes, Hampshire breed awards included first place ram yearling, ram lamb, ewe yearling, ewe spring lambs, second places in ram lamb, ewe yearling and third place ewe spring lamb.

From Mira Loma, winners included:

Jason Van Aken, fourth place sows; Shawna Brown, fifth place pigs; Frank Hanson, first place La Mancha does two years and under four; Loren Hanson, first place Saanen doe yearlings not in milk; Jennifer Baker, second place Saanen doe yearlings not in milk, third place Toggenburg doe senior kid; Deanna Bullock, La Mancha does, first place four years and over, second place junior kid, three third places, fourth place yearlings not in milk; Stevan Cincotta, second place Alpine doe yearlings no tin milk, fourth place yearling milkers; Jennifer Miller, first place Nubian doe four years and over; Rhonda Van Aken, fifth place ewe yearling.

From Rancho Cucamonga, Robert Kitchell place fourth for Duroc sow junior yearling.

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Fetzer Chenin Blanc.....	750 ml. \$4.49
Kenwood Dry Chenin Blanc.....	750 ml. \$5.39
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# OPARC Auxiliary's ball chairman, date, theme, location announced

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

The chairman, date, theme and location of the 1982 "Les Bal de Enfants Cheris" were announced by the Ontario-Pomona Association for Retarded Citizens Auxiliary during a barbecue held recently at the OPARC School in Montclair.

Each year, the proceeds from the ball benefit the OPARC School in Montclair.

The 1982 ball will be held Sept. 10 at the Red Lion Inn in Ontario. Mrs. George Yetter, this year's chairman of the annual event, announced during the barbecue that the title will be "Faraway Places," centering around an international theme.

Music will be provided by Lou Catalano during the cocktail and dinner hour. Master of ceremo-

nies will be Bill Hill, and photography during the evening will be handled by Tim Dolan. The event will feature dinner, dancing, auctions and a Las Vegas night casino.

Committee chairmen include: the Mmes. Delfino Segovia, co-chairman; John Gage, finance; Ralph Proctor, decorations; Kenneth Kloepfer, invitations; David Walker, casino; Lou Catalano, entertainment; Bernard Wechsler, cuisine; Richard Carmichael, thank you notes; James McLaughlin, program advertising; and Mel Hodell, reservations.

Other committee chairmen are: Natalie Huebner, prizes; Hill, live auction; Mrs. Charles Rupert, publicity; Marie VanderSchaaf, hostesses; Ursella Ellen,

silent auction; Mrs. Jose Brea, tickets; Mrs. William VanderLaan, poster child; and Mrs. Earl VanderSchaaf, guardian angels.

## Prostheses display

The American Cancer Society's monthly display of prostheses for women who have had breast surgery is now held in Claremont.

The display will be from 10 a.m. to 2 p.m. today at Claremont Manor Home Care office, 621 W. Bonita Ave.

Reach to Recovery volunteers, an organization of women who have undergone breast surgery, will be on hand to answer questions. None of the prostheses on exhibit are for sale, but reference information is available.

## New Chino Hills school site backed

Approximately 175 persons showed up at a Chino school board hearing last week, most of them backing a junior high school site in the Chino Hills.

The hearing was the first in a series to consider environmental impact reports filed on the first of four proposed junior high school sites in Chino Hills specific plan development.

Pam De Sarro, Glenmeade School PTA president, presented two petitions bearing 226 signatures from Glenmeade and Los Serranos residents supporting the site.

Donna Silva, of the Citizens Advisory Committee, pointed to a recent growth explosion in the Chino Hills. She complained that area children are currently split, Glenmeade students going to Ramona Junior High School and Los Serranos students shipped to Magnolia Junior High.

Growth, Business Manager H.C. Tanner said, has just begun in the Chino Hills. Forecasted expansion is expected to bring another 100,000 residents and about 25,000 school-age children. The proposed site before trustees consists of 23 acres on the old Hilldale Farm property, east of Peyton Road, south of Carbon Canyon Road and south of Bayberry Street near Valle Vista Avenue. Purchase price will be

about \$500,000, according to Tanner. He said funds will come from the state Department of General Services.

Construction costs are estimated to reach \$9 million.

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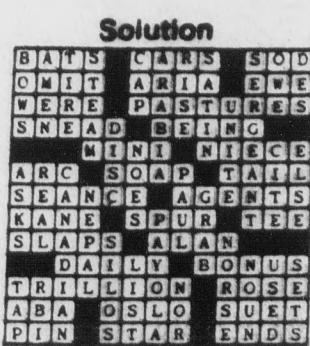
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## News briefs

### Prospectors

The West End Prospectors Club of San Bernardino County has been organized and will meet on the second Tuesday of each month at St. Joseph's Youth Center, 17020 Arrow Highway, Fontana.

The next meeting is scheduled Tuesday. Call Charlie at the Mining Shop at 829-2929 for more information.

### Montclair Heights BPW

Montclair Heights Business and Professional Women's Club will hold a potluck supper for members and guests at 6:30 p.m. Thursday at the Upland home of Wilma Grant, 2460 Ocean View Drive.

Topping the agenda will be the art fair scheduled Oct. 3 at the First Presbyterian Church in Pomona. For more information, call Nadine Perry at 985-7251 or 623-1950.

Everyone is invited to attend the potluck and/or the art fair. BPW is open to all working men and women who wish to become members.

### Newcomers' luau

Alta Loma Newcomers will hold its annual luau Saturday night, Aug. 14, in the home of a member.

The monthly coffee is scheduled Thursday at 10:30 a.m. Those interested may call 980-0670 or 980-3709 for more information.

### HigherUps plan activities

The HigherUps Tall Club of San Gabriel/Pomona Valley has planned a variety of activities for the month of August, including a "Hot August Night Party" Aug. 21 at the home of a member.

A "Night on the Town" is planned Friday at the Quiet Cannon Restaurant in Montebello and a "Lost My Lease Party" is scheduled Saturday at the home of a member.

Volleyball is played some Sundays at Mt. San Antonio College in Walnut, and the group bowls on Wednesdays at the Alhambra Valley Lanes.

Requirements for membership in HigherUps are minimum age of 21, women must be 5 foot 10 or taller and men must be 6 foot 2 or taller, both without shoes.

For more information on membership, call Margot Covaer, membership chairman, at 624-9249, or Patsy Clark, president, at (213) 285-2454.

### Positive Christian Singles

The Positive Christian Singles meet every Sunday noon for brunch and hold regular weekly meetings Tuesday evenings at 7:30 in the Fireside Room, 510 N. Live Oak, Glendora.

Socials such as potluck parties, bowling, swimming, picnics, theater and trips are planned for each Saturday.

Positive Christian Singles was organized to meet the social, recreational, emotional and spiritual needs of all single adults, formerly married or widowed people of any age or denomination.

For a monthly calendar, send a stamped, self-addressed envelope to Positive Christian Singles, 510 N. Live Oak, Glendora, CA 91740.

For more information, call (213) 963-3851 or (714) 626-5187.

### Upland Totland Day Camp available

The Upland Totland Day Camp will continue Aug. 10-12 at the Memorial Park Community Building.

Children 3-5 years meet from 9 a.m. to 1 p.m. for outdoor play, games, crafts, music and cooking.

Registration is \$11 for each three-day session, plus a \$4 supply fee. Registration is being taken at the Upland Recreation Department, 123 E. D St. Call 985-0994 for more information.

### Tour of Eastern Canada offered

The Ontario Recreation Department will sponsor an October trip to tour Eastern Canada and view fall foliage.

The Oct. 1-14 trip will include roundtrip airfare, deluxe bus transportation, 12 nights lodging, get acquainted luncheons and farewell dinners.

There will be guided tours of Niagara Falls, Toronto, Ottawa, Montreal, Quebec, Boston and New York City. Also on the tour list is a Maid-of-the-Mist cruise.

Information concerning reservations and rates is available by calling the recreation department at 988-9841.

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# Final action to put Chino Hills plan in place taken

By DON GREEN  
Staff Writer

The county Board of Supervisors took final action Monday to put into place the specific plan to guide future development in the Chino Hills and set a hearing next week on interim development fees to help finance public improvements there.

An ordinance to establish interim fees on development, until a comprehensive financing plan is worked out, will be heard 1:30 p.m. Monday in the board room, 175 W. Fifth St., San Bernardino.

Those fees include a basic rate of \$4,000 per home on a quarter-acre lot. The fee structure is still being discussed with major landowners and is subject to possible revision before next Monday, according to John Jaquess, assistant planning director.

Following through on their endorsement of the specific plan on June 15, supervisors gave final approval to an ordinance for the specific plan and made it part of the county's general plan along with a series of other general plan amendments.

Local Supervisor Robert Townsend, who started the specific plan, was absent Monday because of illness. Supervisor David McKenna was out of the board room when the ordinance and general plan amendments were approved 3-0.

The specific plan calls for eventual development of some 33,000 dwellings in eight distinct villages in the unincorporated area west of state Route 71 and south of state Route 60.

Board action Monday concluded the extensive and comprehensive planning effort that began in 1979. The last unfinished link in the specific plan chain is now the plan for financing public improvements, everything from roads to sewer lines, estimated at \$580 million in today's dollars during the period until build-out.

Jaquess said Al Reid, assistant county administrative officer, is still working out the details on the projected cost of public improvements and the mix of financing with major landowners and developers. Fees on incoming development to pay for the vast infrastructure of public services are still a "basic premise" for the overall financing plan, he added.

Along with the fees, other sources of revenue

being explored include property taxes, assessment districts and tax-increment financing of a redevelopment area.

Jaquess said the county is aiming for completion of a comprehensive financing plan by Dec. 1. The ordinance scheduled for a hearing next Monday is to cover those development projects submitted in the interim, he explained.

The basic proposed rate of \$4,000 for a typical

single-family home would be in addition to a fee of \$1,803 per new dwelling paid to the Chino Unified School District to finance classrooms and \$950 for connection to the sewage system earmarked for plant expansion by the Chino Basin Municipal Water District.

The combined total of

\$6,753 is still well short of the \$10,000 per new home suggested by Don Owen and Associates, financial consultant on the specific

plan, as needed to finance public improvements in the area.

Jaquess noted that developers want to keep the fees in line with development costs in other areas and said the total fees on development could be less than \$10,000 in the eventual plan. Development fees will vary depending on what the county finally determines as the overall cost of public improvements and the revenue coming from

other sources, he added.

The cost of highway improvements and school construction were left out of the fees for now because of questions about state responsibility for their funding.

For now, the development fees are calculated according to a density formula. The fee per unit would range from \$2,280 for one unit of a 24-apartment building on an acre to \$7,480 for a single-family home on a 10-acre

parcel.

Proposed fees on other land uses are agriculture, \$360 per acre; commercial, \$23,000 per acre, and mixed use, \$24,520 per acre.

Although the specific plan ordinance and general plan amendment were closed to public testimony in June, the board heard briefly from two representatives of landowners in Soquel Canyon and Carbon Canyon areas.

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times, Montclair Tribune

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	24.84	KLEENEX BOUTIQUE BATH 4-BATH 24 PER CASE .....	69¢	87¢	\$6.48
	23.04	DELSEY BATH TISSUE 4-PACK 24 PER CASE .....	96¢	\$1.29	\$7.92
	23.04	DELSEY BATH TISSUE 4-PACK 24 PER CASE .....	96¢	\$1.29	\$7.92
	25.68	KOTEX MAXI 30's 12/30'S .....	\$2.14	\$3.25	\$13.32
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San Dimas Press; Laverne Leader, The Sunbeam, Upland News; Rancho Cucamonga Times; Monclair Tribune August 3, 1936

Public Notice	Public Notice	Public Notice Cont.	Public Notice Cont.	Public Notice Cont.																		
<p><b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following persons are doing business as: SOUTH COAST SALES at 1435 Ukiyah Way, Upland, California 91786 Kenneth M. McPherson, 1435 Ukiyah Way, Upland, California 91786 Cheryl M. McPherson, 1435 Ukiyah Way, Upland, California 91786 Roger A. Paine, 1436 Ukiyah Way, Upland, California 91786 Sharon A. Paine, 1436 Ukiyah Way, Upland, California 91786 This business is conducted by a general partnership. /s/SHARON A. Paine This statement was filed with the County Clerk of San Bernardino County on July 12, 1982 File No. FBN 50061 EXPIRES Dec. 31, 1987 Published: July 22, 29, August 5, 12, 1982 Upland News (DC6303)</p>	<p><b>NOTICE OF TRUSTEE'S SALE</b> T.S. No. 5257 NOTICE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 6, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On the 20th day of August, 1982, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 4 tract 9305, as per map recorded in book 138 pages 37 to 39 inclusive of maps, in the office of the County recorder of said county. The street address and other common designation, if any, of the real property described above is purported to be: 10266 Victoria Street, Rancho Cucamonga, California. The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$102,926.45. The beneficiary under said Deed of trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: July 14, 1982. <b>CALIFORNIA DEVELOPMENT OF CALIFORNIA, INC.</b> A California Corporation as Trustee <b>&amp; T FINANCIAL SERVICING CO., INC.</b> a California Corporation as agent for the trustee 7336 South Painter Ave. Whittier CA 90602 (213) 698-0077 By:/s/ADRIENNE RIVAS Trustee Officer Authorized Signature Publish: August 5, 12, 19, 1982 Rancho Cucamonga Times 23058 (DC8410)</p>	<p>is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION servicer for CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 1201 E. Highland Ave., San Bernardino, CA 92404. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice. Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$32,850.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: estimated trustee's fees and costs of \$1,230.70, plus interest on the unpaid principal balance at the rate of 18.75% per annum, from January 1, 1982 to date of sale, plus advances in the amount of \$12,066.36 and any other advances that the beneficiary may make prior to sale; plus late charges of \$215.60. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 17, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Dated: July 21, 1982. <b>SHEARSON/AMERICAN EXPRESS ESCROW COMPANY</b> formerly known as: <b>SOUTHERN CITIES ESCROW COMPANY</b> By:/s/MITZIE A. BROWN Assistant Vice President 1201 E. Highland Ave., San Bernardino, CA 92404 (714) 886-7811, ext 286 287 or (714) 886-7951 Publish: August 5, 12, 19, 1982 Upland News T13042 (DC8270)</p>	<p>it of title. THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$71,274.75. THAT notice of breach of said obligation and election to sell said real property was recorded as instrument No. 82-07498 on April 19, 1982, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Trustee or party conducting Sale: <b>CALIFORNIA LAND TITLE COMPANY</b> 60 Universal City Plaza Universal City, CA 91080 (213) 760-2700 Dated: July 20, 1982. <b>BY CALIFORNIA LAND TITLE COMPANY</b> By:/s/DOREEN WATANABE Foreclosure Officer Publish: July 29, August 5, 12, 1982 Rancho Cucamonga Times 23327 (DC7641)</p>	<p>order's instrument No. 80 297841, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded April 23, 1982, as Recorder's instrument No. 82-080166, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows: Lot 41, Tract No. 9422, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 137 of Maps, Pages 18 to 21, inclusive, in the Office of the County Recorder of said County. The street address or other common designation, if any, of the real property hereinabove described is purported to be: 9978 Langston Street, Rancho Cucamonga, CA 91730. The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice is \$14,851.78. <b>YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.</b> Dated: July 28, 1982. <b>FIDELITY SERVICE COMPANY</b> By:/s/JACQUELINE CLEMENT as Trustee 7365 Carnelian, Suite 128 Rancho Cucamonga, CA 91730 (714) 980-4981 Publish: August 5, 12, 19, 1982 Rancho Cucamonga Times (DC8878)</p>	<p>On August 19, 1982, at 11:30 A.M., Riviera Reconveyance Co., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 22, 1980, recorded December 30, 1980, as inst. No. 80-297535 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Martha A. Vejar, an Unmarried woman, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Court House, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 36, Tract No. 7969, as per plat recorded in book 121 of Maps, pages 36 and 37, records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 6313 Sard Street, Alta Loma, California. The undersigned disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. On August 19, 1982, at 11:30 A.M. CALIFORNIA LAND TITLE COMPANY, a duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN, JR., as Trustee for the benefit and security of UNITED CALIFORNIA PENSION PLAN as Beneficiary, dated April 22, 1981, and recorded as instrument No. 81-118223 on May 29, 1981, San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, A CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A STATE OR FEDERAL CREDIT UNION, OR A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION DOMICILED IN THE STATE OF CALIFORNIA (payable at time of sale in lawful money of United States) at: THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: <b>EXHIBIT "A"</b> PARCEL NO. 1: Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County. Reserving therefrom an easement for bridle trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract. PARCEL NO. 2: An easement for bridle trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps, Pages 1 to 3, inclusive, records of said County. Excepting therefrom any portion lying within Lot 32 of said Tract No. 9150. The street address and other common designation, if any, of the real property described above is purported to be: 5271 DELLA AVENUE, RANCHO CUCAMONGA, CALIFORNIA. THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED. THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurabil-</p>	<p>ity of title. THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$71,274.75. THAT notice of breach of said obligation and election to sell said real property was recorded as instrument No. 82-07498 on April 19, 1982, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Trustee or party conducting Sale: <b>CALIFORNIA LAND TITLE COMPANY</b> 60 Universal City Plaza Universal City, CA 91080 (213) 760-2700 Dated: July 20, 1982. <b>BY CALIFORNIA LAND TITLE COMPANY</b> By:/s/DOREEN WATANABE Foreclosure Officer Publish: July 29, August 5, 12, 1982 Rancho Cucamonga Times 23327 (DC7641)</p>	<p>on August 26, 1982, at 11:30 A.M., <b>TITLE TRUST DEED SERVICE COMPANY</b>, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 17, 1981, as inst. No. 81-156883 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Dennis M. Allen and Janet G. Allen, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGH EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 50, Tract No. 4578, in the County of San Bernardino, State of California, as per plat recorded in Book 60 of Maps, Pages 21, 22 and 23, records of said County. The street address and other common designation, if any, of the real property hereinabove described is purported to be: 9978 Langston Street, Rancho Cucamonga, CA 91730. The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the principal balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$7,985.82. The beneficiary under said Deed of trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: July 22, 1982. <b>TITLE TRUST DEED SERVICE COMPANY</b> as said Trustee 16250 Ventura Blvd. Suite 450-A Encino, CA 91436 (213) 986-8966 By:/s/ERROL S. STILLMAN Authorized Signature Publish: August 5, 12, 19, 1982 Rancho Cucamonga Times 23492 (DC8283)</p>	<p>MEASURE TO BE VOTED ON (PROPOSICIÓN PARA VOTACION) NOTICE IS HEREBY GIVEN that the following measure is to be voted on at the Special Municipal Election to be consolidated with the State-wide General Election to be held in the City of Upland on Tuesday, the 2nd day of November, 1982.</p>	<p>MEASURE "A" ESTABLISHING A CITY OPERATED PARAMEDIC SERVICE Shall an ordinance of this City be adopted establishing a City operated paramedic service funded by a service fee, set yearly after public hearing, upon each residential commercial and industrial unit in the City not to exceed \$1.50 per month per unit with a yearly cost of living adjustment.</p>	<table border="1"> <tr> <td>YES</td> <td></td> </tr> <tr> <td>NO</td> <td></td> </tr> </table>	YES		NO		<p>POR LA PRESENTE SE DA AVISO que la siguiente proposición sera sometida a voto en la Elección Municipal Especial que sera unificada con la Elección General del Estado que se llevará a cabo en la Ciudad de Upland el Martes, 2 de Noviembre, 1982.</p>	<p>MEDIDA "A" ESTABLECIENDO UN SERVICIO PARAMEDICO OPERADO POR LA CIUDAD Debe adoptarse una ordenanza de esta Ciudad estableciendo un servicio paramedico operado por la Ciudad costeado por una cuota de servicio, puesto anualmente despues de una audiencia publica, sobre cada unidad residencial, comercial e industrial en la Ciudad que no exceda a \$1.50 por mes, por unidad con un ajuste de costo de vida anual.</p>	<table border="1"> <tr> <td>SI</td> <td></td> </tr> <tr> <td>NO</td> <td></td> </tr> </table>	SI		NO		<p>The polls will be open between the hours of 7:00 A.M. and 8:00 P.M. (Las Casetas de votacion permaneceran abiertas durante las horas de 7:00 A.M. y 8:00 P.M.) Dated: July 20, 1982 (Fecha: 20 de Julio, 1982) /s/DOREEN K. CARPENTER City Clerk of the City of Upland, California (Secretaria Municipal de la Ciudad de Upland, California) Publish: August 5, 12, 1982 Upland News (DC8077)</p>
YES																						
NO																						
SI																						
NO																						

## Public Notice

**NOTICE OF DEATH OF HARRY CHILCOTT AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4140**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of HARRY CHILCOTT.

A petition has been filed by EVANGELINE CHILCOTT in the Superior Court of San Bernardino County requesting that EVANGELINE CHILCOTT be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 16, 1982 at 8:30 A.M. in Dept. 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

**IF YOU OBJECT** to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

**IF YOU ARE A CREDITOR** or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

**YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BE-LOUD AND MANNERINO, 9330 Baseline Rd., Ste. 100, Rancho Cucamonga, CA 91701.

/s/ROBERT G.

BELOUD

Attorney for petitioner  
Publish: July 29, August 5, 12, 1982  
Rancho Cucamonga Times (DC7167)

**NOTICE OF TRUSTEE'S SALE**

Trustee's No. 848840-F  
On August 30, 1982 at 10:30 a.m. First American Title Insurance Company as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by Steven M. Barshop, and recorded December 7, 1979 in Book 9829, Page 1, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default therunder recorded April 21, 1982 as Instrument No. 82-07303 of Official Records of San Bernardino County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to First American Title Building located at 323 W. Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract No. 9035, in the County of San Bernardino, State of California, as per plat recorded in book 129 of Maps, pages 87 thru 89, records of said County.

The street address or other common designation of said property is purported to be 8616 Cedar Drive, Rancho Cucamonga, California.

Name and address of the beneficiary of whose request the sale is being conducted: Citicorp Person to Person Financial Center, Inc., 10210 Scripps Ranch Blvd., San Diego, CA. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$12,181.27, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Advances:.....\$3,655.70

Interest on Advances: ....\$47.19

Foreclosure Costs:.....\$836.60

NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DAT ED November 28, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 27, 1982.

FIRST AMERICAN

## Public Notice Cont.

**TITLE INSURANCE COMPANY**  
By: /s/LINDA C.  
ANDREOLI  
Assistant Secretary  
411 Ivy Street  
San Diego, CA 92101  
(714) 238-1776  
Publish: August 5, 12, 19, 1982  
Rancho Cucamonga Times  
H00569 (DC8268)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 820155  
On Wed., August 11, 1982, at 10:00 A.M., CAL GOLD SERVICE COMPANY, INC., 105 N. ROSE, SUITE 205, ESCONDIDO, CA 92027, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1981, as Inst. No. 81-153917, in book 1981, page —, of Official Records in the office of the County Recorders of San Bernardino County, State of California, executed by INVESTMENT ENTERPRISES, a General Partnership, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE FRONT STEPS OF THE SAN BERNARDINO COUNTY COURTHOUSE, 351 N. ARROWHEAD, SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 13 and 14 of Tract No. 5645 as per map recorded in Book 69, pages 10 and 11 of Maps, in the Office of the County Recorder of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 4840 CANOGA STREET, MONTCLAIR, CALIFORNIA 91763.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$53,315.00 with interest thereon from January 15, 1982 @ 12% per annum as provided in said note(s) plus costs and any advances of \$30,046.14 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**IMPORTANT NOTICE TO PROPERTY OWNER:**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 7-6-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 21, 1982.

CAL GOLD SERVICE COMPANY, INC.  
as said Trustee  
By: /s/SANDRA ROCKEFELLER  
Vice President  
Authorized Signature  
105 N. Rose, Suite 205  
Escondido, CA 92027  
(714) 480-8430

Publish: July 22, 29, August 5, 1982  
Montclair Tribune  
H00341 (DC6948)

**NOTICE OF TRUSTEE'S SALE**

On August 18, 1982 at 10:00 a.m. Shearson/American Express Escrow Company, formerly known as: Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by SHARRON LEE CHAVEZ, an unmarried woman and JAMES K. RITCHIE, an unmarried man and ROBERT ROCHA AND ELLEN E. ROCHA, husband and wife, and recorded September 22, 1981 as instrument no. 81-209175 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell therunder recorded April 15, 1982 as instrument no. 82-072651 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1 of Parcel Map No. 5641, in the county of San Bernardino as per map recorded in Book 56 of Maps, page 21, in the office of the

## Public Notice Cont.

county recorder, records of said county.

The street address or other common designation of said property: 5024 Phillips, Ontario, Ca. 91761.

Name and address of the beneficiary at whose request the sale is being conducted: James A. and Debra A. Bowen, 27880 Locust, Sunnymead, Ca. 92388.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$13,746.66, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: estimated trustee's fees and costs of \$981.29, plus interest on the unpaid principal balance at the rate of 12% per annum, from 3-16-82 to date of sale, plus advances in the amount of \$9,334.95, plus interest on those advances at 7% per annum to date of sale, plus any future advances that the beneficiary may make prior to sale.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 10, 1981.** UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 14, 1982.

WESTERN MUTUAL CORPORATION  
700 So. Tustin Street  
Orange, CA 92667  
(714) 771-4100  
As such Trustee  
By: /s/NANCY L.  
BANASH  
Trustee Sales Officer

Publish: July 22, 29, August 5, 1982  
Rancho Cucamonga Times  
22830 (DC6432)

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED NOVEMBER 11, 1980.** UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 15, 1982.

SHEARSON/AMERICAN EXPRESS ESCROW COMPANY  
formerly known as:  
Southern Cities  
Escrow Company  
By: /s/MITZIE A.  
BROWN  
Assistant Vice President  
1201 E. Highland Ave.  
San Bernardino, CA 92404  
(714) 886-7811, x 286 287  
(714) 886-7951

Publish: July 29, August 5, 12, 1982  
Montclair Tribune  
T12895 (DC7338)

**NOTICE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JANUARY 8, 1981.** UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: T.S. No. 35414.

**NOTICE IS HEREBY GIVEN** that on Wednesday, August 11, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by Donald L. Clark and Deloria J. Clark, husband and wife as joint tenants, recorded November 20, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-265050, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded April 16, 1982, as Recorder's Instrument No. 82-074737, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 17, TRACT NO. 3981, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 OF MAPS, PAGES 33 AND 34, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property hereinabove described is purported to be: 7193 Garnet Avenue, Alta Loma, California.

The undersigned hereby disclaims all liability for any inaccuracy in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the unpaid balance of the Note or other sum as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee at the time of initial publication of this Notice, is \$19,042.26.

Dated: July 19, 1982.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA  
a Delaware corporation  
as Trustee  
By: REAL ESTATE SECURITIES SERVICE  
a California corporation  
Its Agent  
By: /s/D. J. MORGER  
Its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: July 22, 29, August 5, 1982  
Rancho Cucamonga Times  
(DC6962)

**NOTICE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-29-80.** UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER."

Dated: July 19, 1982.

12016 Chervil Street, Rancho Cucamonga, CA 91730.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**TRUSTOR: DAVID M. TE-CHAK, an unmarried man  
BENEFICIARY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOC., a corporation**

Recorded January 5, 1981 as instr. No. 81-000417 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

LOT 19, Tract No. 8369, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 118, Pages 36-39, of Maps, in the office of the County Recorder of said County, described as follows:

LOT 12, TRACT NO. 6617, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 83 OF MAPS, PAGES 74 AND 75, RECORDS OF SAID COUNTY.

for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The street address(es) or other common designation of the above-described property is: 10430 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$93,119.97.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

IT IS INTENDED THAT THE SALE WILL BE CONDUCTED ON BEHALF OF THE TRUSTEE BY: CALIFORNIA POSTING AND PUBLISHING COMPANY, 1028 N. LAKE AVE., SUITE 201, PASADENA, CALIFORNIA 91104, TELEPHONE NO. (213) 681-4546.

Dated: July 7, 1982.

FIRST CHARTER FINANCIAL CORPORATION  
as Trustee  
4150 North Palm Street  
Fullerton, CA 92635  
(714) 871-3221  
By: /s/W.H. HARDIN  
Its Attorney in Fact

Publish: July 29, August 5, 12, 1982  
Montclair Tribune  
22451 (DC384)

## Public Notice Cont.

as Instrument No. 432, as amended by that certain document recorded July 20, 1978 in Book 9478, page 306, as Instrument No. 180, both in Official Records, San Bernardino County, California.

Name and address of the beneficiary at whose request the sale is being conducted: James A. and Debra A. Bowen, 27880 Locust Ring Lane, Rancho Cucamonga, California.</p

**Public Notice****NOTICE OF TRUSTEE'S SALE  
T.S. No. 2650****IMPORTANT NOTICE  
TO PROPERTY OWNER:**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/7/80, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 18, 1982, at 10:00 A.M., GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded NOVEMBER 12, 1980, as instr. No. 80-257605 of Official Records in the office of the County Recorders of San Bernardino County, State of California, executed by JOHN F. BARHAM AND PAMELA S. BARHAM, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 N. ARROWHEAD, SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 94, TRACT NO. 4578, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 60 PAGES 21-23, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 8236 EMMETT AVENUE, RANCHO CUCAMONGA, CALIFORNIA 91739.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$56,388.83 with interest thereon from SEPTEMBER 1, 1981 at 13.00% per annum as provided in said note(s) plus costs and any advances of \$232.50 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 12, 1982.

GUILD  
ADMINISTRATION  
CORP.  
as said Trustee  
9160 Gramercy Drive  
San Diego, CA 92123  
(714) 560-7722  
By: /s/W.C. SCANDLYN  
Authorized Signature

Publish: July 22, 29, August 5, 1982

Rancho Cucamonga Times

H00298 (DC6486)

**NOTICE OF TRUSTEE'S SALE  
Loan No. 31302/BURNES**

T.S. No. 79489-2

CALIFORNIA MORTGAGE SERVICE as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ROBERT D. BURNES and CHERYL A. BURNES, husband and wife

BENEFICIARY: CALIFORNIA MORTGAGE SERVICE, a California corporation

Recorded January 30, 1976 as instr. No. 367 in book 8854 page 598 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 16, Tract No. 7962, County of San Bernardino, as per plat recorded in book 105 of Maps, Pages 82 and 83, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 26, 1976. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9290 Hemlock Street, San Bernardino, CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)"

**Public Notice Cont.**

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March 31, 1982 as instr. No. 82-062233 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 16, 1982 at 2:30 p.m. At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$27,374.83.

To determine the opening bid, you may call (714) 937-0966.

Dated: July 8, 1982.  
CALIFORNIA  
MORTGAGE  
SERVICE  
as said Trustee  
By T.D. SERVICE  
COMPANY, agent  
By: /s/SHARON M.  
(DE PIETRO) LARNER  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: July 22, 29, August 5, 1982  
Rancho Cucamonga Times  
(DC6348)

**NOTICE OF  
PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on Monday, August 16, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

PRE ZONE CHANGE NO. PZC-32, to consider a request for pre-zone change from County "C-1-H-2-T" (Neighborhood Shopping Center (Flood Hazard) Transitional District) Zone to the City of Upland "CL" (Limited Commercial) Pre-Zone, on property described as:

Generally described as an irregularly shaped area of about 4.5 acres located at the northwest corner of 24th St. and Euclid Avenue, having a frontage of about 269 ft. on the north side of 24th St. and about 749 ft. on the west side of Euclid Crescent West.

ZONE CHANGE NO. ZC-82-01 to consider a request for zone change from Ag 40 (Agricultural - 40,000 sq. ft. min. lot area/DU) Zone to the RS 10 (Single Family Residential - 10,000 sq. ft. min. lot area/DU) Zone, on property described as:

A rectangularly-shaped area of approximately 0.92 acres, located at the southeast corner of Fernbrook Way and Sixteenth Street, having frontages of about 107 ft. on the south side of Sixteenth Street and about 357 ft. on the east side of Fernbrook Way.

These public hearings will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the office of the City Clerk prior to the public hearings. All persons interested in any of the proposals are invited to attend hearings and express their opinions for or against any of the proposed projects.

DOREEN K. -  
CARPENTER, CMC  
Upland City Clerk  
Publish: August 5, 1982  
Upland News  
(DC8429)

**Classified  
your  
connection  
between  
buyer  
and seller.**

**CLASSIFIED  
DEPARTMENT****Advertising Deadlines:**

4:45 PM for the following day  
Monday thru Friday. 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation  
deadline same as above.

Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval- PUBLISHER  
reserves the right to reject,  
edit, revise and properly classify  
ANY advertisement at his  
sole discretion.

Liability for Advertisements-  
ADVERTISER assumes all liability  
for advertisements printed  
pursuant to his instruction and  
shall indemnify and hold the  
publisher harmless from and  
against any and all claims and  
damages, including all costs  
incurred by publisher in connection  
therewith.

Responsibility for Errors- AD-  
VERTISER agrees to check ad-  
vertisement in the first issue in  
which it appears and report  
any error at once as publisher  
assumes no responsibility for  
errors after the first insertion.  
For any error which is the fault  
of the publisher and of which  
publisher has been timely notified,  
publisher will reprint the  
corrected advertisement for  
one extra insertion or refund  
the proportionate cost of the  
advertisement containing the er-  
ror. Publisher shall have no  
responsibility for errors ap-  
pearing in the copy submitted  
by advertiser.

Your ad in any Wednesday  
DAILY REPORT will automatically  
be inserted in the Upland  
News, Rancho Cucamonga  
Times and the Montclair  
Tribune on Thursday at an  
additional charge of 11 cents  
per line.

**THE  
DAILY REPORT  
CLASSIFIED  
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**NEED MONEY?**

**Sell good**

**things you**

**don't need**

**with a**

**Want Ad**

**Dial**

**988-5541**

**or**

**989-5551**

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**988-5541 or  
989-5551****Announcements****9—Found****NOTICE  
TO FINDERS**

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

**24—General**

\$72,979.14

Owner anxious-Assume first and second-OWC 3rd-Make Offer. 3 Bdrm. 1 1/2 Baths, New Carpet, New Roof, Lovely Home/Mint Condition.

**TRADITIONAL REALTORS®**  
986-1355

**BEAT THE HEAT**

This lovely family home is located in prestigious Redhill area. Home has 4 bdrms., 1 1/2 plus 3/4 baths, living/dining rm. combo, family rm. & new carpet. Features two central AC units & a sparkling built-in pool to keep extra cool this summer. Room for RV parking plus 2 car garage w/ auto door. This one's a steal at \$129,950. CALL 981-8663 or 985-2771. U-780

**CALIF. PREFERRED  
PROPERTIES INC.**

**9—Found**

**FREE FOUND ADS**  
If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

**Swift Sunshine!  
Printed Pattern**

by Marian Martin

The swiftest of sewing, fitting, wrapping gets you out to enjoy the sunshine with no hassle at all. Whip up this bare, breezy dress in denim, chambray, chino.

Printed Pattern 9143: Misses Sizes 8, 10, 12, 14, 16, 18, 20. Size 12 (bust 34) takes 3 yards 45-inch fabric.

Send \$2.25 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN

401

(Insert name of your paper)  
232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

Sew 'n' save special! Send now for NEW FALL-WINTER PATTERN CATALOG. Over 100 styles, all sizes. Plus free coupon for any \$2.25 pattern. Catalog costs \$1.50.

ALL CRAFT BOOKS \$2.00 each  
121-Pillow Show-offs  
124-Easy Gifts 'n' Ornaments  
125-Petal Quilts  
126-Thrifty Crafty Flowers

Books and Catalog-add 50¢ each for postage and handling.

**9—Found**

**RESCUED From Dog** - Young mother Calico Cat with diagonally marked face, 1 1/2 white, 2/3 brown, Vic. of G' & Grove, Ontario. Call 988-5723.

**FOUND: Male collie**. Full grown. Answers to "Rusty." Vic. 6th & Mountain, Ontario.

**FOUND: Female Pit Bull**, white & gray. Vic. of Archibald & Church, Cuca. Call & identify, 987-5851.

**FOUND: July 17, Young Keeshound**. Valuable. Mountain & Philadelphia, Ont. 986-8281. Evenings.

**FOUND: Puppy about 3 mos.** old. Female, red with long hair coat. Vic. of 5th St. & Cucamonga, Ont. Call 988-7130.

**FOUND: Pit bull**, male. Vic. Foothill & Center, Cucamonga. Call to identify, 987-6080. after 4pm.

**FOUND: Kitten**, gray & white tiger striped. Vic. of 16th & Mountain, Upland. Call 982-8620.

**FOUND: Female Shepherd/sheph-die mix**. 1-2 yrs. old. Vic. crnr: Foothill & Euclid, Upland. Please call 946-6722.

**FOUND: young male brown Cocker Spaniel**, corner 19th & Haven, has red collar. 980-2413.

**11—Lost**

**LOST: F St. & Boulder**, black female Lab/Mix dog, 6 mo., white on chest & paws. 984-3257.

**LOST: SEIKO WATCH  
WITH TURQUOISE BAND**  
982-2479

**LOST: Black Lab/Setter**, Btwn. Philadelphia & 40 Hwy, Ontario. 984-4198 or 983-8231 24 hours.

**LOST: Dalmatian** Vic. of 2ND Ave. in Upland. Owners heartbroken. Reward. Blue collar. 982-6848 or 984-7389.

**LOST: Airedale**, male 3 weeks ago, Cucamonga area. Reward. 985-0863 after 5:30.

**LOST: Female**, black Lab in Upland. Flea collar & choke chain. 946-2114, 985-8339.

**13—Personals**

As of July 1, 1982 I am no longer responsible for any damages or debts contracted by Marcus L. Gordon-Ross. Betty L. & James A. Stutson, 715 West H St., Ontario, CA.

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

Stop looking like a Grizzly Bear, permanent hair removal, courtesy consultations, men & women, electrolysis, etc. 981-7175.

**One Free Question  
By Phone**

**Psychic Hindu Reader**  
Tarot card readings. Advice on all problems of life. If life has been too much for you to handle, Madame Starr can help you. Such as love, marriage, business. She is known to find an answer to your problems. One call will convince you. 213-339-0090.

**LOSE weight NOW/ASK me How  
Lose 10-29 lbs./mo. Guaranteed!**  
Call 9am-6pm/Mon.-Fri. 621-6833

**ON and after this date I will not be responsible for any debts contracted by anyone other than myself.** David Bell, 8444 Fir Drive, Apt. B, Cucamonga.

**Avoid  
Bankruptcy**

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE  
CALL US 987-3272**

24 Hr. Tape Explains 987-0988

**17—Social Clubs**

**★ FOTO DATING ★**  
1000's of members - 15 offices.  
(714) 599-6664 or 824-7500 24 hrs.

**19—Special Notices**

**FREE TOYS & GIFTS!  
HAVE A TOY PARTY**  
JO ANN, 984-3884

**21—Travel &  
Transportation**

**FREE  
CARPOOL ADS**  
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or  
989-5551**

Books and Catalog-add 50¢ each for postage and handling.

**Real Estate Sales****24—General****24—General****Upland Special  
Just Reduced \$20,000**

This 3 bdrm., family rm. home is a must to see. CAC, beautiful kitchen, ceramic tile entry, fireplace, large pool, all on 1/2 acre with block fence. Full price \$164,950. Call now!

**Fantastic condo**

3 Bdrm., 1 1/4 ba., Italian tile entry & kitchen, bltn micro-wave, fireplace, CAC. Good assumable loan. Full price, \$130,000.

**Room for Animals**

1/2 Acre + 2 bdrm. home in county area. Assumable VA loan. Only \$65,000.

**Ontario Starter**

4 Bdrm., 1 1/4 bath, beautiful brick fireplace, tile kitchen, auto. door opener, good loans. Just \$79,950. Call now!

**Cute & Cozy**

2 Bdrm., family rm. in good Ontario loc. Good assumable loan w/lw pmnts. Just \$65,000.

**Country cottage**

Cute 2 bdrm. on large fenced lot. Full price, \$59,000. Call now.

**GALL UP  
REALTY**

913 NORTH BENSON  
UPLAND, CA 91786  
(714) 981-4811

**MUST SELL** 3 br., 1 ba., mini-ranch located in Hesperia, chain link fenced, 1 1/2 acres, zoned A-1, horses etc. \$59,500. Will carry 2ND at 10%. Phone 209-632-3250.

OWNER has many homes in Hesperia. Low interest, some with no qualifying. Ask about landscape package at cost. 984-1721 or 987-5481. John.

**25—Alta Loma**

MUST sell by Aug. 1, 3 BR, den. \$97,000. Assume 11 1/2%. Will take 2nd. 980-4052; 980-3699.

4 BR., 1/2 acre, 2 yrs. new. N. Alta Loma. \$155,000. Consider all offers. 980-0872 before 8pm.

**"HELP"**

OWNER NEEDS TO SELL! Clean 4 BR, 1 1/4 bath home with fam. rm. + din. rm. Horse property with pool and spa. Only \$159,000 and owner will HELP you buy it. Ask us about it!

**MGM REALTY**

981-8851

OWNER WILL FINANCE 4 br., 3 ba., 2400 sq. ft., 1/2 ac. w/view of mtns., fully landscaped w/ spa & fire ring, assum. 9 3/4% loan. \$179,950. 987-0063.

**BIG HOME**

Like new, 4 bdrms., family rm., 3 baths, grand entry w/spiral staircase, cathedral ceilings, wetbar, enormous family rm., balcony off master bdrm. Owner must sell stat! \$169,000.

# professional services

<b>Accounting</b>
<b>SO. CAL. BUSINESS SERVICES</b> Personalized services for small businesses. Call 985-9466.
<b>Acoustic Ceilings</b>
<b>*WILSON'S*</b> <b>Acoustical Ceilings</b> Call for free est. 628-9353
<b>INLAND ACOUSTIC</b> Lic. & insured, owner operated. 989-4214
<b>*OLSEN'S*</b> <b>Acoustical Ceilings</b> Wall texture-free est. Member Better Bus. Bureau St. Lic. 360955 & Ins. Visa & MC Accepted (714)982-6231
<b>DIRTY CEILINGS?</b> Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 & ins. Free est. 985-5613.
<b>Additions &amp; Remodeling</b>
<b>E.M.S. BUILDERS</b> Room additions, patios/covered. Lic. 394102. 984-6610 or 987-9661.
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<b>ROOM ADDITIONS</b> Free Est. 24 Hrs. Lic. 273984 100% Financing Available <b>QUALITY CONST. CO.</b> 981-0121
<b>REMODELING</b> , Additions, Patios, Carpentry, Concrete, Drywall. Quality wk. Reas. 735-0769.
<b>ROOM</b> Additions, remodeling & patios. Martin Hullas Const. 420823. 987-2597 or 987-5782.
<b>ODDI CONSTRUCTION CO.</b> General Contracting, remodel and room additions. Commercial-industrial-housing. Free est. Lic. # 330910. Call 946-6977.
<b>AL'S Home Remodeling</b> Kitchens, patio covers, additions, bookshelves, cabinets. Professional designs. Quality workmanship. 989-3562.
<b>ADD NEW Dimension</b> to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.
<b>Appliance Repair</b>
<b>LA BON'S</b> Appliance Service. Repair - used appl. sales. 1072-C West 9th St., Upland. 985-9901.
<b>Asphalt</b>
<b>ABBOTT PAVING</b> - Comm., Indust., Res. & Large Driveways. Free Est. We accept Visa & MC. 714-620-9178 or 213-963-9910.
<b>Auto Repair</b>
<b>THE TUNE-UP PLACE</b> Tune-up, lube/oil, smog station. MOUNTAIN & D. 984-5610.
<b>Auto Transmissions</b>
<b>ARROW TRANSMISSIONS</b> Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.
<b>Block Work</b>
<b>FREE ESTIMATES</b> on block walls, planters and veneers. 988-9913
<b>BLOCK WALL</b> , lay brick, concrete work, patios, driveways, foundations. Free ests. 987-7429.
<b>* MASONRY &amp; CONCRETE *</b> All Block & Cement Work. Free Est. (Lic. #421648). 987-3666.
<b>ANY SIZE</b> Block Wall. Welding/gates, fences, patios. No job too small. Free Estimates. 982-1245.
<b>BLOCK WALLS</b> Stucco, driveways, slabs. Call Fred, 986-4854.
<b>Bookkeeping</b>
<b>MONTHLY</b> rates. Small businesses. Call 984-8104, ask for Teresa Levato.
<b>Carpentry</b>
<b>FRAMING &amp; Finish Carpentry.</b> Doors & windows installed. 989-5686. Jeff. (389090).
<b>HANDY ANDY</b> -Small Repairs Remodeling, openings, doors, windows, walls. 624-6543.
<b>ROOM ADDITIONS</b> , remodeling, patios & repairs. By the hour or the job. 980-0616. (Unlic.).
<b>Carpet Services</b>
<b>CARPET &amp; linoleums</b> at excellent prices. Installed immediately. Call 987-0363.
<b>Cement Work</b>
<b>CONCRETE</b> work. Patios, sidewalks, driveways etc. Large or small. Comm'l or Resid. Hand or machine finishing. \$1 sq. ft. Don, 625-3090 anytime.

<b>Cement Work</b>
<b>CONCRETE WORK ALL TYPES</b> 988-6244.....620-8984
<b>CEMENT WORK</b> FREE EST. \$1.00 SQ. FT. CALL ANY TIME. 982-4828.
<b>CONCRETE WORK:</b> Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.
<b>LOWEST</b> prices. Patio, sidewalks, driveways. Free estmate. 981-2979. No lic.
<b>Ceramic Tile</b>
<b>PROF.</b> Tile Setting- Pools, Entries, Baths, Kitchens. Guar., free est., reas. Frank, 591-1314.
<b>TILE</b> work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry. 982-8762.
<b>CERAMIC TILE</b> - All types of work, quality & guaranteed. Free Est. Reas. Bob 624-8494.
<b>Door Repair</b>
<b>DOOR KNOBS &amp; DEADBOLTS.</b> General door repair or replacement. Call 980-0423.
<b>Draperys</b>
<b>JUST</b> starting out? Need draperies? Let me help you stay within your budget. You can help me too. I need your business. Free est. Call Bertha (714) 946-2550.
<b>CUSTOM DRAPES/rod</b> : REPAIR & install. 22 yrs. exp. 20-40% disc. on most stock fabric. Sue Dean Interiors 986-0761.
<b>Engine Repair</b>
<b>SMALL</b> engine repair. Briggs, Wisconsin. P/U & deliv. avail. Easy Equip. Rental. 627-7647.
<b>Fencing</b>
<b>* ONTARIO FENCE *</b> All types of fencing. Contractors Lic 367769. (714)984-4403.
<b>PROTECT YOURS WITH CHAIN</b> LINK. Rustic, color vinyl too. Wrkmnshp guar. Phone est. too. Lic. 317173 Diamond Jim Brady Call Today 987-0899. Thank You.
<b>Fiberglass Repair</b>
<b>FIBERGLASS REPAIR</b> - My home or yours. No job too big or too small. Call 987-6491.
<b>Floor Refinishing/ Covering</b>
<b>EXPERT</b> Installation-Ceramic, hardwood, vinyl, counter tops. I will beat any legit. written bid. Free Est. Lic #405388. 980-0951.
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<b>COMPLETE</b> Yard Service or 1 time cleanup. Hauling, tree trim, roto-tiller, sprklr. 986-6805.
<b>COMPLETE LAWN CARE</b> 1-time cleanups or monthly. Fert., reseeding, hauling. 984-8730
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<b>CORNEJO'S</b> Gardening Service. Comm'l., apts., residential. Reas. rates. Free ests. 626-4388.
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<b>ROTOTILLING-LT. GRADING</b> Cheaper than renting. Free estimates. 984-1859.
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<b>L. &amp; W. LAWN</b> Service. Sprinklers, new lawns, 1-time clean up. Monthly service. 989-6813.
<b>MARCIANO GARDENING SERV.</b> Res. & Comm'l. Monthly rates. Free ests. Call after 3:30pm, 988-9089.
<b>Garden Services</b>
<b>ROTO TILLING</b> , leveling, reroofing & scapping. Lawns seeded. Pruning & shaping. Vegetable & flower gardens prepared. Fertilizing. 213-357-4250.
<b>COMPLETE YARD SERVICE OR 1 TIME CLEAN-UP</b> . ALSO Sprinkler repairs. 627-2034.
<b>GARDENING &amp; GENERAL CLEAN-UP</b> . FREE EST. CALL RICHARD AT 986-8024
<b>GRASS ROOTS LAWN SERVICE</b> Cleanup & Hauling 985-8640
<b>General Contractor</b>
<b>JON H. MITCHELL INC.</b> - All types of construction, new & remod. Res. & Comm. (#412158). Call 989-5032 or 987-6146
<b>BUZZ'S</b> Carpentry & stained glass. Specializing in rm. add. & remodeling. Ref. 989-5429. (420084).
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33—Ontario	44—Income Property	56—Business Opportunities	56—Business Opportunities	70—Apartments, Unfurnished	70—Apartments, Unfurnished
NEWER 3 bdrm. starter home. No qualifying, affordable payments. \$89,900. 830-1560.	UPLAND 4-PLEX \$200,000/BEST OFFER NO AGENTS. 985-3173	ENERGY PROJECT SEEKS PARTICIPANT, ACTIVE/INACTIVE, 714-884-3707.	GRAPHICS Center, established franchise 1 yr. Type, camera, pre-press facility. Unlimited growth potential. Ontario area. 714-980-1254; Aff. 6, 983-7744.	GET MORE FOR your MONEY in Rialto - 2 & 3 Bedroom, 2 bath, 2 story Condo apartments. Garage, CAC, dishwasher, patio. \$360-\$395 Mo. 714-598-2154.	ONT: Ig. 3 bdrm., 2 bath, den. \$450 per mo. + sec. Credit req'd. Ask for Perly, 981-5621.
FIXER UPPER, 3 Br., gar., near schools. OWC at 12% w/ \$10K dn. \$59,950. 980-0189/O/A.	4 DELUXE 4PLEXES Near Vineyard, 1 mile from Ontario Airport, 1200 plus sq. ft., 2 1/2 baths, frpc., A/C, d/washers. \$15,000 per bldg. Will handle principals only. Call 714-988-0203.	WOODWORKING SHOP equip'd, for lease or sale w/opt. to buy. Call 947-5993 btwn. 9-5	FOR Sale or Lease, auto wrecking yard, Fontana. E-Z terms avail. For info call 983-0545.	ONTARIO: 2 BDRM apt. Air, fenced patio & built-ins. \$310+security. 987-9502.	3 BR. 4-Plex apt. 10340 Pradera, Mtclir. \$380. Children ok. (714) 621-3430.
SMALL DOWN \$3,000 + closing cost, no qualifying for this lovely, 2 bdrm. + family room home. LEN COLEMAN, Execu*Systems Realtors, 621-6701.	BE YOUR OWN BOSS!	DONUT SHOP Large shopping center in growing community. Very sharp!	HAIR SALON: Nr. Mtcl. Plaza, fully equipped - gross \$10,000 per mo., 21 stations. \$4800 deposit & \$2400 per mo. includes everything, even the rent. 110-car parking lot. 981-5616.	ONTARIO: 2 BDRM with drapes, garage. \$295 per month. Call 213-964-4407.	ADULTS ONLY: 1 & 2 bdrm., furn. or unfurn. Ig. swimming pool & BBQ. 986-3244.
STARTER home: 2 br, 1 ba, w/w cpl., air cond. \$50,000. 539 W. Nevada. 986-3805 leave message.	COMMERCIAL-IND-OFFICE George Robins	COFFEE SHOP In busy bowling alley. Excellent terms.	DO YOU WANT TO SELL YOUR BUSINESS?	LIVE in a FAMILY COMMUNITY, Montclair, brand new 2 br., a/c, patio, backyard. \$495. Lv. message, 213-655-8755	DELUXE APARTMENTS 2 Bedrooms from \$455. Pool, spa, volleyball courts, security gates with card control. 1221 N. Vineyard, Ontario
OWNER MUST SELL - 4 Bdrm., 2 ba., block wall, auto, sprinklers, xlt area. Asking \$83,000. Good Terms. Call 980-3357.	Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.	STATIONERY Best location. Good cash flow.	WE HAVE OVER 2800 AGENTS, ALL WITH BUYERS LOOKING FOR BUSINESSES!	ONT: 2 Br., 1 ba. 'I' St., Apt. F, \$340 mo. + \$250 dep. Days, 983-8157; Eves. 627-8027.	SYCAMORE PARK APARTMENTS (714) 988-4966 Open daily 10am-5pm
OLD FARM HOUSE Huge trees, shaded lot, spacious floor plan featured, 3 bedroom, den, living room, formal dining room, family kitchen, laundry room, cov'd patio. Only \$10,000. Design Realty, 985-1356; 981-8019	ALL OR PART - Three 1/2 Acre Parcels M-1. Easy Terms. DESIGN REALTY, 982-3431.	TOYS & GAMES A real money maker. Easy operation. Seller will train.	BUSINESS BROKERS 946-7922 259 N. Mountain Ave., Upland	IMMACULATE 8x37 Mobile Home in Adult Park. Must be over 49. \$225 mo. + util. 1405 E. Ont. \$200 clean, dep. 304 E. El Morado Ct., Ont. Or inquire at 302 E. El Morado Ct. 788-9214 aft. 5pm.	1 BR., 1 ba. 1st & last. \$275 mo. \$200 clean, dep. 304 E. El Morado Ct., Ont. Or inquire at 302 E. El Morado Ct. 788-9214 aft. 5pm.
40—Upland	ATTENTION: Investors & Developers. 5 Acres, zoned C-2. Cucamonga. Call Owner, 982-4216.	SMALL MARKET Good loc. Only \$25,000. Don't miss it!	57—Business Wanted OFFICE SPACE 500 to 1250 s.f. Janitor & All Utilities included St. Floor Upland Agt., 985-9787	UPLAND: 1 bdr. \$315. Utilities pd. except gas. Pool. 985-7335. Call after 5pm.	TRITIA VILLAGE 5★ Manager credit available for older couple. 2 bdrm., ENCLOSED GARAGE. \$345 per mo. 985-9764.
Upland Charmer 3 bdrm. + fam. rm. CIRCLE THIS AD!! SUPER BUY. JUST LISTED, this home is the best buy in Upland. Picturesque, charming ranch home set on tree-lined street in a great Upland neighborhood. De-failed exterior.	COMML./IND. 1/2 AC. Busy corner lot has commercial & industrial potential. Fenced, slabbed, improved & ready for your steel or tilt-up building. Good Ontario location. \$64,000 with terms available. Please call Matt Stone, Execu*Systems Realtors 985-1991.	MUSIC STORE Band instruments, rentals, repairs. Lessons.	61—Money to Loan SECOND T.D. 16 3/4% Min. \$10,000 • Up to 15 Yrs Secured by Real Property Western Continental Financial (714) 946-2891	ALL UTILITIES 2 Bdrm, 1 bath in clean, quiet neighborhood. Pool & laundry facilities. \$405 month. 985-5767 or 985-9764.	UPLAND 2 bdrm., 1st & last. \$275 mo. \$200 clean, dep. 304 E. El Morado Ct., Ont. Or inquire at 302 E. El Morado Ct. 788-9214 aft. 5pm.
Spacious semi-custom floorplan features front liv. rm., w/plush w/w cpts. & picture window overlooks dining...HUGE STEP-DOWN FAM. RM., great for entertaining...3 bdrms...family kitchen has loads of natural cabinets and d/washer.	9.48 AC. Fontana, R-3, R-1. Good potential. By owner. \$149,500. 628-3707 aft. 5pm.	COCKTAIL BAR With Western music & dancing. Seats 250.	LIGHT MFG Plastic materials could be \$1 million dollar yr. business	GUARANTEED low or no points. Interest lower than most local bank rates. We personally package all loans. Call Mr. Perry, Broker. 877-4369.	2 & 3 BDRM. APTS. Children & Pets Ok. Good family area close to schools & stores. A/C, carpets, drapes, patio, \$400. DIAMOND COURT APTS 717 WEST 9TH, UPLAND 714-981-2141
Great yard, shade trees, block wall fencing, 2 car garage. This beautiful home was just painted inside & out and is in MOVE-IN CONDITION...	7 ACRES With tentative map for 12 choice lots. Agent. 986-3816.	LIQUOR STORE Doing \$25,000 per mo. Just listed.	LIQUOR STORE Doing \$25,000 per mo. Just listed.	REAL Estate Loans Avail. 1-30 yrs. For rates & terms call 875-3511; evens. or wknds 829-2971	N.W. ONT. 2 bdrm., 1 3/4 ba., cpts., dpls., closed gar. No pets. 1 small child OK. \$375.628-8768.
\$70,000 Excellent financing...\$1,000 down; Call for appt., see today.	47—Marketing	MACHINE SHOP Has own U.S. Patents. Could gross \$250,000 per mo. or better.	65—Mortgages, Trust Deeds I WILL BUY YOUR SMALL 1st TRUST DEED. CALL BOB AT 985-6232.	UPLAND MONTICELLO APTS 2 BedRooms - \$425 Carpets, drapes, a/c, range, oven, dishwasher. Clean, sharp. Mgr. 134A Linda Way. Call: 985-5380	2 BEDROOM, POOL MONTCLAIR.....621-4279
982-8983 RED CARPET 886 W. Foothill Blvd. Upland, California 91786	WOOD CABIN IN Mt. Baldy, 1/2 mile from ski lift. Beaut. setting w/valley view, mtn. view, wildlife & trees. Priced for immediate sale at \$36,500 w/xlt, owner financing. Call owner or agent at 982-3762.	FAST FOODS Free standing bldg., Foothill Blvd., Fontana. Ice cream is big business here.	2nd TRUST DEEDS AS LOW AS 16% Kings Financial (714) 946-5474	ONTARIO - New 1 bedroom, a/c, pool, jacuzzi, carport. \$400. Near Euclid & Walnut. Fern Creek Condo. Call 964-8088.	2 & 3 BDRM. APTS. Completely refurbished. Water & trash included. Montclair. Call Delta at 714-525-9425.
Builder's Closeout Executive homes. 10% down. Total payment of approx. \$1400/mo. \$40,000 under market. Xlt financing. Call Jeff, (714) 760-2689, after 4pm. Mark III resale.	48—Mountain, Beach Desert Property MT. BALDY 1925 Sq. Ft. \$30,000 down. OWC at 11% for 20 years. \$95,000. 981-6187.	AUTO PARTS Lg. shopping center, Ontario.	'UPLAND'S BEST' Lemon Tree LUXURY UNITS 1 & 2 BEDROOMS SPACIOUS APARTMENTS SMALL PETS 2 POOLS, 2 JACUZZI'S PARK LIKE SETTING	ONTARIO: Modern large 1 bdrm. apt. D/washer, pools. \$310 per month + security. Mgr. 982-8090.	NO MOVE-IN COST! Sparkling, 3 bdmr., all 1 1/2 baths, children & pets ok. From \$325 THE VILLAS 1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.
50—Real Estate Exchanges TRADE 3 BDRM HOUSE With workshop, double garage, covered patio & carport, \$6000 down & OWC 3rd or trade for van, car, boat, etc. + cash & take over 1st & 2nd TD. Price \$54,000. O/A, 987-9502.	51—Real Estate Services/Loans BEER & WINE STORE Neighborhood convenience store. \$165,000 includes real estate & business, fixtures & inventory. LANE REALTY 987-1777	And Many More	859 N. MOUNTAIN AVE. UPLAND - 985-1449	5★ RATED Super sharp 2 bdrm., 1 bath, bttm, carpets, drapes, Kingsley School District. See at 10370 Vernon, Montclair or call 624-7309.	5★ RATED 1 & 2 bedrooms, laundry, pool, carpert, new decorating. 5173 Canoga, Montclair. \$285-\$305 per month. See Manager in Apt. 4 or call Premco, 985-9764.
52—Real Estate Wanted HOUSE on good loc. wanted. Older property. Fixer upper preferred. Priv. buyer. 981-2618.	50—Real Estate Exchanges TRADE 3 BDRM HOUSE With workshop, double garage, covered patio & carport, \$6000 down & OWC 3rd or trade for van, car, boat, etc. + cash & take over 1st & 2nd TD. Price \$54,000. O/A, 987-9502.	Beer & Wine Store Neighborhood convenience store. \$165,000 includes real estate & business, fixtures & inventory. LANE REALTY 987-1777	69—Apartments, Furn. \$235 PER MONTH, large 2 bdrm., furn. cabin in mobile home park. Close in. 984-2633.	UPLAND - 2 bedroom, 1 1/2 bath, carpets, drapes, a/c. Water & trash paid. No Pets. 914C Pine. \$390. Available Now. 985-9764.	2 & 3 BDRMS., 1 3/4 ba. Pool. Kids ok. \$325 & \$375. \$300 security. Montclair. 624-2485.
ABSOLUTELY The best deal in town! First year free! Only 17% down and own it!! Central Village, 379 N. Central, Upland.	53—Real Estate Services/Loans HOME OWNERS "Need Money?" Best Rates" Fran 946-7811; 984-4240 evens. agt.	CASH Advance on your House! I pay to 95% of value and all costs. Free cash offer. Investor — 714-689-7470.	ELEGANT LIVING 1 Bdrm., \$350. Bachelor, \$260. Pool, jacuzzi, tennis ct, BBQ area. 7781 Archibald, Cuca. 989-1219. Mission Village Apts	VILLA SORRENTO APARTMENTS One of Upland's most beautiful 1539 West 7th St, Upland 982-7514	NO MOVE-IN COST! Sparkling, 3 bdmr., all 1 1/2 baths, children & pets ok. From \$325 THE VILLAS 1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.
42—Condominiums & Townhouses \$15,000 DOWN Super sharp executive 3 bedroom Condo. Take over 1st & 2nd loan. Low interest. \$65,500. Design Realty, 985-1356; 981-8019 STEAL, STEAL, STEAL! 2 br., 2 ba. Diamond Bar condo. (714) 595-2564.	54—Financial NOTICE Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether their business is subject to these laws.	DON'T LIST Call for our first offer. Even if in foreclosure, fast escrow. Agent, 989-8547.	WICKER/Silk Flowers/Gifts. Store closed, could add cards, xlt price \$18k/11. VR, 946-7922	5 STAR COMPLEX Quiet residential area. Furnished Bachelor apt. All utilities paid. Lots of security lights. No Pets. \$210 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
CONDO for sale by owner. 1100 sq. ft., 2 ba., 1 1/2 ba, laundry, gar. Nice Upl. area. 985-6603.	55—Business Opportunities fiction:	CASH MONEY FOR HOUSES. FAST AND CONFIDENTIAL. (714) 947-3727, BKR.	TANNING Salon. xlt gross. \$84K/yr net, very easy to run, gd equip, make off. VR, 946-7922	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	2 BDRM. 1 3/4 ba., priv. patio, air cond., blt-ins. Children & pets ok. On Springfield in Upl. & W. Rosewood Ct. in Ont. 985-6402 aft. 6pm.
44—Income Property 15% DOWN Top location. Upland 4plex. Xlt fix shelter. 12% assumable. \$100,000. 981-8019 PHILIP ARGONINVESTMENTS 989-1831 or 946-4805, Bkr.	56—Business Opportunities NOTICE Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether their business is subject to these laws.	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	HOT/Cold Sandwiches very lg. center. Busy Euclid Ave. Xlt net. Only \$15K dn. VR, 946-7922	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	3 BDRM. 1 3/4 ba., priv. patio, air cond., blt-ins. Adults, no pets. On Springfield in Upl. & W. Rosewood Ct. in Ont. 985-6402 aft. 6pm.
57—Business Opportunities fiction:	57—Business Opportunities fact:	MARKET Est'b. same area. 25 yrs. Very gd lse, now doing over \$22,000/mo. Trms. VR, 946-7922	MARKEST: Est'b. same area. 25 yrs. Very gd lse, now doing over \$22,000/mo. Trms. VR, 946-7922	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$210 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
58—Business Opportunities fiction:	58—Business Opportunities fact:	DONATED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	2 BDRM. 1 3/4 ba., priv. patio, air cond., blt-ins. Adults, no pets. On Springfield in Upl. & W. Rosewood Ct. in Ont. 985-6402 aft. 6pm.
59—Business Opportunities fiction:	59—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
60—Business Opportunities fiction:	60—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
61—Business Opportunities fiction:	61—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
62—Business Opportunities fiction:	62—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
63—Business Opportunities fiction:	63—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt. 984-7807.
64—Business Opportunities fiction:	64—Business Opportunities fact:	ROASTED Chicken xlt shopping ctr. Could do much more. Only \$13K full dn. VR, 946-7922.	MACHINERY Shop - 8 yrs. same owner retires. Gd contract accts. \$40K+/yr profit. VR, 946-7922.	5 STAR COMPLEX Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.	ONTARIO - POOL 3 Bedroom, 2 bath, carpets, drapes, built-ins, refrig., clean, sharp. \$480 per month. 151 N. Palmetto, Manager Apt. #D. Call after 3:30 for appt.

**70—Apartments, Unfurnished**

**SPACIOUS** 2 bdrm. \$350; 1 bdrm. \$300, A/C, carports, no pets, Upland. 982-2398.

**ONTARIO-POOL**

1 Bedroom, 1 bath. \$330. Patio, carpets, drapes, A/C, range, oven, dishwasher. No Pets. 922 N. Vine, Manager #12. Call after 4pm for appointment 986-7009.

**PARKWOOD**

1 & 2 Bedroom apts. Chino. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like setting. No pets. 628-6200. Bring this ad and receive free TV upon move-in.

**MODERN** 1 bdrm. Apt.-Pools Ontario close to frwy access. \$325/mo. + sec. 982-8090.

**XLNT** Ont. location. Close to all shopping, very nice, redecorated 1 bdrm. \$275 mo. 985-5475.

**71—Business Property**

**FOOTHILL** Blvd. Office Space, Upland. 660 sq. ft. at 45¢ sq. ft. Improvements Completed. 981-8956 or 981-8204, agt.

**SINGLE** Office with utilities & Receptionist. Starting at \$165 Month. Suites from \$285 Month. Agent, 983-1757.

**STORES & Offices-Rent or Lease** 117 & 119 E. F' St., Ont. 1000 sq. ft. w/heating, air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

**SHARE** 2000 sq. ft. office in Montclair. Includes private office & reception area. \$250/mo. 624-9034.

**3 ROOM** Office Suite for lease, approx. 750 sq. ft. \$50 sq. ft. cor. lot across from major shopping center. Avail. immed. 984-2765.

**OFFICE** Suites, 300-600 sq. ft. Center of valley. Next to P.O. Incl. util. & janitor. 626-6440.

**PRIVATE**, small office for lease with separate entrance. On Foothill Blvd., Upland. Call George Brannan, 985-2701.

**JUST REMODELED**, Clean and sharp. Office suites. From \$115-up. Storage garages available on sight. 500 Block West and South of Holt. Carpeting, drapes, util. paid. 213-331-8803.

**FOR LEASE**- 1600 sq. ft. metal warehouse. \$300 mo. S17 W. Brooks, Ont. 984-0310.

**ONTARIO OFFICES** 209 S. Fern-15w42, 630 s1-\$225 211 S. Fern-15w42, 630 s1-\$225 213 S. Fern-15w42, 630 s1-\$225 Call 987-4172 after 5pm.

**UPLAND: SMALL PROFESSIONAL OFFICE**. \$185. UTILITIES INCLUDED. 982-4476.

**UPLAND: Mountain Ave.** Two private offices + reception area. 2 baths. \$400 mo.

**STITES REALTY** 985-1801

3,000 s.f. on Mountain Ave., Upland - Call for brochure. George Robins, 981-5616.

**THREE MONTHS FREE RENT**

Alta Loma Shopping Center office/commercial units from 900 sq. ft. Available now to qualified tenants & Mountain Ave. offices-Upland. Street frontage, exterior lighted signs.

**PACIFIC COMMERCIAL BROKERAGE, INC.** 980-3158

**STORES** or office suites in modern shopping center. 915-975 W. Foothill Blvd., Upland. 600 - 2000 ft. avail. (213) 763-2274.

**★ Office or Store**

Great loc. & bargain rent. 10661 Mills, next to Sears. 1050-3300 sq. ft. stores.

40¢ sq. ft. 213-843-3625

**OFFICE** space in modern Euclid Ave. Bldg. From \$225 to \$775. Util. incl. Call 984-3816.

**AVAIL.** Bldgs., Stores/Offices

**George Robins**

Listings Mailer, 981-5616

**Office and Retail** 46¢ per sq. ft. - New shopping center. 379 N. Central, Upland

**70—Apartments, Unfurnished**

**★ BRAND NEW ★  
1 & 2 Bedroom Apartments**

Carpets - drapes - kitchen built-ins incl. refrigerator, A/C - soundproofed - fully insulated - laundry room - cov'd carports - patio area - water/trash paid - 2 bdrm. units have individual patios with storage areas - sorry, no pets.

**FROM \$325.00 per month**  
Available Aug. 1st  
Applications being accepted at:

**ARNOLD ANDERSON REALTY**  
520 N. Euclid Ave. - Ontario

Call for FREE INFORMATION  
On Our Fast Personal Service:  
Tel-A-Rentals 624-1609 Fee

986-6795

**71—Business Property****OFFICES AVAILABLE**

In elegantly decorated full-floor suite, including receptionist, telephone operators, luxurious conference rooms, photocopier machine, secretarial service, etc. Month-to-month or long-term leases available. Reasonable rents. Please Call:

**ONTARIO AIRPORT CENTER**  
(714) 983-8707

**OFFICE SPACE** \$20 N. Euclid, Ontario. From \$150 per month. Utilities included. Anderson Realty, 986-6795.

**PROF. OFFICES** Upland 484, 562 sq. ft. all util. pd.; Caca, 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c. Design Realty 982-3431, 987-3326.

**72—Condominiums & Townhouses**

**MONTCLAIR** New 2 br. luxury condo. Has pool, tennis courts, etc. \$500/mo. 213-966-4343.

**1 BDRM.** blnts., range, refrig., A/C, cpts., drps., private parking, pool, laundry, good neighborhood. \$325 per month. 175 S. Palm, Upland. 714-982-1538.

**CONDO**: Chino, 2 br., 2 ba., CAC, pool. Available now. \$425 mo. 714-970-2258 evenings.

**2 BDRM.**, 1 1/2 bath, 2-story, d/washer, disposal, pool, jacuzzi. \$375/month, 1st & last. 887-8737.

**TOWNHOUSE** For Rent-Montclair. 4 bdrm., 2 1/2 ba., patio, cable & T.V. \$650/mo. Evelyn, (213) 572-3257; (714) 621-7419.

**FAST growing** Fontana: Cute 2 br., 1 1/2 ba., 2 story condo. A/C, pool. \$375 mo. or lease option to buy. \$46,000. 982-1441.

**CLAREMONT/Pomona**: 2 story, 2 ba., microwave, 2 car gar. \$495 mo. Close to schools. 625-2776.

**RENT/LEASE**, Upland. Professionally decorated executive townhome. 3 bdrm., 2 1/2 bath w/1650 sq. ft. 17th & Mountain. Swim. pool privileges. \$750/mo. & last + sec. dep. Thorough credit check. Call before 5pm, 714-731-1811; after 5pm, 981-0509. Available September 1.

2 BR., 1 1/2 ba., 1200 sq. ft., patio, frplc., built-ins. \$425. Ontario. 984-5919.

**MONTCLAIR**: 2 Bedroom, 2 1/2 bath, pool, jacuzzi, tennis. \$500 Month + security. Call 983-3973.

**UPLAND** condo. 2 br., 1 ba., refrig., pool, A/C. \$395 mo. No children or pets. 981-1492.

**NEW** 2 br., 1 ba. condo. Decorated. Encl. yard. Pool, jacuzzi & lakes. 320 W. Walnut St., No. 29, Ont. \$500 mo. Call Dan or Jim 714-992-4620 or 990-4687.

**UPLAND**: 2 brm., 2 ba., newer Lewis Townhouse, \$600 mo. Nice Upland area. 946-1920.

**S. ONTARIO**, 1 bdrm. condo overlooking pool & spa. A/C. \$400/mo. Santa Anna 714-850-0266.

**UPLAND**: 3 br., 2 1/2 ba., 1500 sq. ft., pool, spa, tennis court. Lots of amenities. \$600 mo. Sec. dep. \$400. TRW check. 982-7926.

**73—Duplexes-Furn./Unfurn.**

**CHILD OK.** 2 Bdrm., 1 ba., private patio. \$375 mo. + \$150 sec. 213-966-9890 or 213-967-7902.

**2 BEDROOM**, carpets, drapes, washer/dryer hook-up, fndc yd. Children OK. \$325. 987-4302

**75—Garage/Storage**

10x20 CLEAN INSULATED STORAGE ROOM. \$75 PER MONTH. 987-3556.

**77—Houses, Unfurn.**

Look at this! 2 br. Chino hse. Kids & pets ok. Won't last. \$300 Tel-A-Rentals 624-1609 Fee

**Saver Mtcl.** 3 br. hse. Only \$350 Gar., fndc. yd. 4 kids & pets Tel-A-Rentals 624-1609 Fee

Chino, unique hme, style condo, cac, cpts., drps., d/w, patio, pool, yd. \$375. agt/chg. 983-1404.

**UPLAND** - 4 Bedroom, 2 bath, air conditioned. \$625 Month. CALL 982-3134.

**★ FONTANA—\$495★**

**SAN ANTONIO HEIGHTS** - All new inside. 2 bdrm., fam. room, liv. rm., kitchen, spacious closets, cpts., etc. 2 blks. to shopping center, schools, etc. All util. pd. \$800 Mo. + sec. dep. Ref. 985-3936

**UPLAND** : 1 bdrm., refrig., \$230 per month. \$200 security. 982-0260 or 983-0410.

**N.W. ONTARIO** - 3 br., 2 ba., fenced yard. No pets. \$500 mo. 1st, last + \$300 security dep. 989-5369.

**EXTRA** Nice large older home Euclid Ave., Upland. 3 br., 2 1/2 ba., work rm., lg. liv. rm., din. rm., kitchen, spacious closets, cpts., etc. 2 blks. to shopping center, schools, etc. All util. pd. \$800 Mo. + sec. dep. Ref. 985-3936

**UPLAND** : 1 bdrm., refrig., \$230 per month. \$200 security. 982-0260 or 983-0410.

**N.W. ONTARIO** - 3 br., 2 ba., fenced yard. No pets. \$500 mo. 1st, last + \$300 security dep. 989-5369.

**ON TOWN**: 2 br., 1 1/2 ba., cov'd car, great schools. \$475 mo. 1st + last. Call Arnold Anderson, 984-2495.

**LEASE WITH OPTION**: New 3 br. homes in Ont. Family room with frplc, CAC, 2 full ba., front landscaping & rear fencing. \$795 mo. w/200 per mo. credited toward down payment. 628-5679; 627-5375 or 628-7196.

**EXECUTIVE CUSTOM HOME**

**NEAR** foothills in San Antonio Hts. Mtn. & valley view. 3 bdrm., 2 1/2 bath, lg. landscaped yd., air-conditioning, auto. sprinklers, builtins, lg. dining rm. & covered patio. 2418 Vista Dr. 982-4631.

**NEW IN TOWN?** Need a peaceful place to stay for a couple of weeks until you can find an apt? \$10 per day. 987-3556.

**81—Rooms for Rent**

**ROOM** for rent. Prefer female, 1 child ok, util. included. Nice area Ontario. 988-9443.

**FURN.** Room - Share bath, kitchen, nice house, good area. Female, non-smoker preferred. \$160 mo. + 1 util. Call 986-5570.

**ROOM** for rent: Full privileges. \$160/mo. + 1 util. Montclair. 984-6182 call Leah, evens. aft. 5.

**PRIVATE** Room with TV. Laundry done & meals. \$300 Month. Call 984-4631.

**Employment**

**87—Babysitting/Child Care**

**PERMITS**

The State of California re-

**77—Houses, Unfurn.**

**POOL**, Ont., 3 br. hse. Only \$550 Pool serv. paid. Kids/pets OK Tel-A-Rentals 624-1609 Fee

**Chino**, 4 br., 2 1/2 ba., hse. \$550 Frpic. & fndc. yd. 4 kids & pets Tel-A-Rentals 624-1609 Fee

**Pom**: 4 br. hse \$495. **SAVES-U-S** Frpic. 2-car gar, kids & pets ok Tel-A-Rentals 624-1609 Fee

**LIVE** in a Upland 1 br. hse. W/your kids & pets. Only \$230! Tel-A-Rentals 624-1609 Fee

**Keep Cool w/Pool & Spa & A/C!** Chino, 4 br. hse + den. Only \$750 1st, last & security dep. 981-7474 days; 980-1554 evens.

**MONTCLAIR**: 3 bdrm., nice neighborhood, formal dining rm., fenced yd. \$500/mo. + \$550 security dep. 934 W. Hollowell, Eves. 714-594-1444.

**ALTA LOMA** - 4 Br., 2 baths, CAC, patio, fenced yard. \$675 mo. including gardener. 2 Children OK. 980-1648.

**MONTCLAIR**: 3 br. w/dbl. garage, den, frpic., a/c. Av

## 88—Help Wanted

**Dental Asst.** Exp. & dependable. Private practice. 4½ days or part-time. Top salary/benefits. 213-336-4541

**DENTAL BACK OFFICE SUPERVISOR**, good pay, need 5 yrs. exp. in clinic. 629-6141.

**DENTAL Receptionist w/exp.** dentist's off. must be warm & energetic. Pomona. 626-3541.

**DENTAL SECRETARY** Responsible position with opt to grow as a valued member of our team. Required exp.: typing & verbal skills, ins. processing & x-ray license. 981-8782. Upt.

**DISTRIBUIDOR SOLICITA 4 PERSONAS** 4 DIAS POR SEMANA 4 HORAS DIARIAS PARA CITA LLAME AL 947-6371 Ontario

Donut-Pastry Shop needs exp'd. mature woman for counter & cleanup. Apply 8669 Baseline, Rancho Cucamonga, 2-4pm.

**CAN EARN \$300 WK** Need a job? Beat unemployment. Drivers needed now! Must have good driving record/be 26 or older. 1416 E. Mission, Pma.

**DRIVERS use your economy vehicle for deliveries. Excellent opportunity.** 947-4111.

**EXEC. SECRETARY** Prestigious real estate firm is seeking a mature person possessing excellent typing skills and professional telephone abilities. Previous experience in the real estate industry a must. For appointment, please contact Colleen, (714) 980-3150.

**EXP'D Janitorial Help only. Full or P/T. Exp. on floors req.** Call for app't. 981-2200.

**EXPERIENCED Cabinet Maker** Apply at 1828 W. 11th Street No. C. Upland.

**FLORAL COUNTER GIRL** WANTED. Some driving, over 18, must have had some experience in shop. 987-1004.

**STUFFERS** \$45.00 Guar. For info. send No. 10 self-add. stamp env'l. to: E & G Enterprises, P.O. Box 3376-D, Ont. CA 91761.

**IMMEDIATE openings for 10 telephone operators for order desk.** Training provided. 988-0302.

**INSPECTOR Small Machined Parts** Five years minimum experience required. Familiar with .00050 tolerances, use of sine plate & super mikes. Prefer machinist background.

**FURNO CO.** 168 San Lorenzo, Pomona EOE

## INSURANCE BILLER

Immediate full time opening for a self-motivated highly experienced Medi-Cal Insurance Biller. Must be familiar with both in-patient and out-patient procedures. To apply contact:

**DOCTORS HOSPITAL OF MONTCLAIR Personnel Dept.** 4950 San Bernardino St., Ste. 210 Montclair 621-3880, ext. 425. E.O.E./M/F/H

**INSURANCE Marketing** and Sales persons licensed in F/C or Life wanted to fill openings with new branch of established co. Call Mr. Davis 987-2447.

**JOIN OUR PROFESSIONAL Domestic Cleaning Team & Reap the Rewards for working with the best. Our standards are the highest, yours must be also. Only reliable, mature persons with dependable transportation need apply. Call 986-0929.**

**KELLOGG VALLEY** residence is currently accepting applications for lic. Psychiatrist Technicians and Certified Nurse Assistants. Exp. with developmentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

KIDS 14 to 16 wanted for part time work. Advertising door to door. 558-9159 b/w. 10am-5pm.

## MACHINISTS

Bridgeport Mills 5 yrs. minimum exp. Must be able to do all setups and a wide variety of challenging work with little supervision. Apply only if you have the required experience.

**GRINDERS, O.D. & I.D.** 5 yrs. exp. required on Ultra Precision grinding machines such as our new Jones & shipman 10" x 22" universal grinder.

**Miniature Lathes** 3 years minimum exp. req. on Levin or equiv., miniature lathes and machine tools. Must be capable of doing set-ups and short run, close tolerance work.

**TOP PAY** \$1000-\$1200 per week. 166 San Lorenzo, Pomona EOE

## 88—Help Wanted

**MAINTENANCE MECH** \$12 hr. up. FREE. Heavy electrical, electronics mechanical & welding. Co. in roll forming wants somebody strong in the above. Also FEE positions. Truman Employment Agency, 451 W. Bonita, No. 8, San Dimas, Ca 91773.

**DENTAL BACK OFFICE SUPERVISOR**, good pay, need 5 yrs. exp. in clinic. 629-6141.

**DENTAL Receptionist w/exp.** dentist's off. must be warm & energetic. Pomona. 626-3541.

**DENTAL SECRETARY** Responsible position with opt to grow as a valued member of our team. Required exp.: typing & verbal skills, ins. processing & x-ray license. 981-8782. Upt.

**DISTRIBUIDOR SOLICITA 4 PERSONAS** 4 DIAS POR SEMANA 4 HORAS DIARIAS PARA CITA LLAME AL 947-6371 Ontario

Donut-Pastry Shop needs exp'd. mature woman for counter & cleanup. Apply 8669 Baseline, Rancho Cucamonga, 2-4pm.

**CAN EARN \$300 WK** Need a job? Beat unemployment. Drivers needed now! Must have good driving record/be 26 or older. 1416 E. Mission, Pma.

**DRIVERS use your economy vehicle for deliveries. Excellent opportunity.** 947-4111.

**HARDING PERSONNEL AGENCY INC.** 983-0666 1003 W. 6th St., Suite 201 ONTARIO

## Temporary Services Division

1003 W. 6th St., Suite 201 ONTARIO

## Models-Kids-Adults

Earn extra \$5 part or full-time. Catalog-TV-movies, etc. Had it with phone leads? 30 yrs. exp. and contracts. Free 8x10 photos and training if needed and accepted. Unique opp'ty. Act Now. App't. call 213-966-4509, Talent Search West, 599 S. Barranca, Covina, CA. 91722.

**NEED Child Care for 5 Year Old beginning September 1, 1982.** Your home or mine. Elsinora School Dist. 980-6149; 946-4406

## NIGHT/WEEKEND

**DESKPERSON**: challenging position for responsible people-person at busy growing YMCA. Needs good clerical skills, phone voice & must enjoy public contact. \$4 per hr. Call 986-5847.

**PART TIME**. Sell the most advanced burglar alarm of its type at hundreds of dollars below competitors. True \$2,000 a month income possible without leaving your job. Also need 4 people to build marketing teams. Full training provided. Call (714) 985-5882.

**PART TIME**. Top Commission. Real Estate License Required. Call Richard, 714-946-3895.

**PART-TIME** work available to seriously motivated people in multi-level marketing business. Jessie, 980-1057.

**PATIO SALES REPS**: Call Don's Patio, 714-591-2288 after 6pm. (Hc. 343898).

## PHONE SALES

\$4 to \$6 per hour. Evenings. No experience required. Immediate openings 983-3338 after 2pm.

**POMONA** Fair work, popcorn-ice cream. Call (213) 249-5981 Tues.-Sat. 10-5:30pm.

**PRESSER** for dry cleaners. 1 yr. exp. necessary. Full or part-time. Good pay. 987-1021.

**PROD. SUPERVISOR** \$25K up. FREE. Fabrication knowledge, pressure & leak valve bench testing, hands on supervisor, advanced thru ranks preferred. Also FEE positions. Truman Employment Agency, 451 W. Bonita, No. 8, San Dimas, Ca 91773.

**PR/SALES** Multi-national Fortune 500 Co. has several openings in Upland area. No exp. necessary. Excellent growth potential. Call for a personal interview. 985-3343, 10am to 12-noon only. E.O.E.

**PRUDENTIAL** Find out if you qualify for this entry level sales position. Marketing & sales experience not required. Position leads to management. Beginning annual salary up to \$20,000. We train completely in business marketing concepts. Call Mr. Rich, 983-4280. EOE.

**PUBLIC RELATIONS/ MARKETING**, knowledge of medical field. 8am-5pm. Mon. thru Fri., 425-1535.

**Receipt/Dental Asst** Schooling & exp. necessary. Veronica, 989-6661.

**RECEPTIONIST/Legal Trainee** Pleasant phone manner. Typing required. 983-1495.

**REG. Dental Ass't.** \$1000-\$1200/ start. Commen. w/exp. Resume P.O. Box #16, R. Caca, CA 91701

**IF YOU ARE OVER 62 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING**

1 or 2 week course. Day & eve. classes: Job placement assist. American Bartenders School, WEST COVINA 962-6781 SAN BENDO 23301 W. 192nd 888-7041

10% discount available to classified ads.

**TOP PAY** \$1000-\$1200 per week. 166 San Lorenzo, Pomona EOE

## 88—Help Wanted

**RN** 7-3 shift. Excellent pay & benefits. Excellent working conditions for 29 bed skilled nursing facility. Inland Christian Home, 1950 S. Mountain, 983-0084.

**RN** to work full time for rapidly expanding dialysis center. Will train. Call for app't. 714-960-3802.

**SALES - Energy Conservation** New Products. Great Commission. For good money today call 626-8162.

**SALES REPRESENTATIVE**

You Can Earn \$25 to \$40 Per Hr Join America's Fastest Growing Industry—CABLE TELEVISION. The exciting world of Group W Westinghouse Cable TV is currently seeking individuals who are bright, motivated, creative, energetic, and enthusiastic about selling the most entertaining pay TV service in the United States. This individual must have good personal appearance, and have own means of transportation. Bi-lingual Spanish speaking also welcome. Call John for an appointment. 714-983-9485.

**MANUFACTURING ENGINEER** for design of resistance weld fixtures, estimating time & material, time study & MTM, local people-oriented company. Pay commensurate w/ability. Good fringe benefits. Send resume to: Personnel, P.O. Box 747, Rancho Cucamonga, CA 91730.

**MATURE women earn extra money for Christmas. Assist photographer in public schools. Must be well groomed. Will train immediately. Start September. Call 624-9881.**

**SECRETARY** For Builder/Developer

Must be competent in all areas of office skills and procedures. 75wpm, accurate typing minimum. 5 yrs. minimum office exp. Please call 714-981-7230.

**SECRETARY-Bookkeeper-Receptionist** position. 10am-4pm, Monday thru Friday. Call for app't., 10am-12 Noon. 983-1757.

**SECRETARY/TYPIST**. Dictation would be helpful. Salary commensurate with experience. 946-4246.

**SERVICE** Company seeks responsible self-motivated individual to perform general office duties. Typing 50wpm a must with some knowledge of book-keeping helpful. Call for app't. 987-5632.

**START NOW—Local Amway distributor offers opportunity for good earnings in sales. You pick the hours. We train. For interview, call Bettie (714) 628-5476.**

**TEACHER NEEDED**. Chino area. Nursery school certificate required. Call after 3pm for app't. 591-4476.

**QUALITY CONTROL INSPECTOR**

Manufacturer of aircraft parts is looking for a Plate Inspector for its machining operations. 2 to 3 yrs. exp. Must work well w/ Production Operator. Excellent salary, company paid benefits & 4 day work week. Send resume & salary history to:

**HOOKER INDUSTRIES** P.O. BOX 4030 Ontario, CA 91761

**PART TIME**. Top Commission. Real Estate License Required. Call Richard, 714-946-3895.

**PART-TIME** work available to seriously motivated people in multi-level marketing business. Jessie, 980-1057.

**PATIO SALES REPS**: Call Don's Patio, 714-591-2288 after 6pm. (Hc. 343898).

## PHONE SALES

\$4 to \$6 per hour. Evenings. No experience required. Immediate openings 983-3338 after 2pm.

**POMONA** Fair work, popcorn-ice cream. Call (213) 249-5981 Tues.-Sat. 10-5:30pm.

**PRESSER** for dry cleaners. 1 yr. exp. necessary. Full or part-time. Good pay. 987-1021.

**PROD. SUPERVISOR** \$25K up. FREE. Fabrication knowledge, pressure & leak valve bench testing, hands on supervisor, advanced thru ranks preferred. Also FEE positions. Truman Employment Agency, 451 W. Bonita, No. 8, San Dimas, Ca 91773.

**PR/SALES** Multi-national Fortune 500 Co. has several openings in Upland area. No exp. necessary. Excellent growth potential. Call for a personal interview. 985-3343, 10am to 12-noon only. E.O.E.

**PRUDENTIAL** Find out if you qualify for this entry level sales position. Marketing & sales experience not required. Position leads to management. Beginning annual salary up to \$20,000. We train completely in business marketing concepts. Call Mr. Rich, 983-4280. EOE.

**PUBLIC RELATIONS/ MARKETING**, knowledge of medical field. 8am-5pm. Mon. thru Fri., 425-1535.

**Receipt/Dental Asst** Schooling & exp. necessary. Veronica, 989-6661.

**RECEPTIONIST/Legal Trainee** Pleasant phone manner. Typing required. 983-1495.

**REG. Dental Ass't.** \$1000-\$1200/ start. Commen. w/exp. Resume P.O. Box #16, R. Caca, CA 91701

**IF YOU ARE OVER 62 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING**

1 or 2 week course. Day & eve. classes: Job placement assist. American Bartenders School, WEST COVINA 962-6781 SAN BENDO 23301 W. 192nd 888-7041

10% discount available to classified ads.

**TOP PAY** \$1000-\$1200 per week. 166 San Lorenzo, Pomona EOE

## Instructions

## 93—Education-Instr.

## BARTENDING

1 or 2 week course. Day & eve. classes: Job placement assist. American Bartenders School, WEST COVINA 962-6781 SAN BENDO 23301 W. 192nd 888-7041

10% discount available to classified ads.

**TOP PAY** \$1000-\$1200 per week. 166 San Lorenzo, Pomona EOE

10% discount available to classified ads.

**166—Motorcycles/  
Bicycles**

**1980 SUZUKI RM250** Like new, \$1200 or best offer. Call 982-3770. (Dirt).

**1975 650 YAMAHA**. Customized, low mileage. \$1000 or best offer. 989-9392 after 5pm. (2L1965).

**79 KAWASAKI SR650.** (451846). Kerker headers, xint cond., 9,000 mi. \$1700 firm. 988-8020.

**1981 BLACK Yamaha 400GX**, low miles. Asking \$950. OBO. Call 982-8357 or 984-4445. (2V5221).

**'78 HONDA 750K**. Like new, 2,502 miles, \$2000 firm. 980-6791. (IN5050).

**77 SUZUKI GS400**. 4K orig. miles, new batt. \$975. (2M4928). 981-3982.

**RM250-'78 1/2; RM125-'80; RM100-'79; RM60-'80**. Priced to sell. Xint cond. 989-6985. (dirt).

**1979 KAWASAKI 100**. Good condition. \$500. Call after 6 pm, 989-3836. (451754).

**'79 YAMAHA 650 Special**. 12,000 miles, \$1700 firm. Must see. 946-3259. (6P3350).

**'81 750 YAMAHA Virago**. Xint condition. \$2350 or best offer. 982-8730. (NEB13-798).

**70 HONDA 90**. Trail & street including helmet. \$300. (897139). Call 989-1097.

**1980 HONDA 1100**. Dressed, am/fm. Excellent condition. 980-1688. (2T2828).

**78 HONDA HAWK**, low mileage, excellent condition. \$750. (6S0448). 985-0641.

**79 HONDA 750 limited edition**, 2800 miles, immaculate. \$2300. 981-0894 or 985-7029. (4R5709).

**1980 YAMAHA SR250**, 4300 miles, like new, \$550. 986-1282 days, 983-6251 eves. (4T4114).

**'73 SUZUKI GT550** with fairing. Excellent condition. \$700 or best offer. 982-5412 eves. (3J2854).

**1978 KAWASAKI KZ650**, low mi. extras. \$1600/obo. 986-1287 days, 983-6251 eves. (152437).

**'82 HONDA ATC 185-S EXCELLENT CONDITION** \$950. 989-5002. (CS4C78).

**YZ400**. GOOD CONDITION \$700 FIRM. (DIRT BIKE). Call 987-2628.

**1981 YAMAHA 400 special II**, clean, 1600 miles, \$1500/make offer. 989-8405 aft. 6pm. (2V5267).

**1969 BMW MCR60 Model**, 33,000 miles, fairing, saddle bags & trunk. Very Clean. Runs Good. (790712). \$1200. Call 628-1253.

**167—Motorhomes****UPLAND  
MOTORS**

\* '81 WINNEBAGO. 21'. Load-ed. (4267) \$16,995.  
\* '76 COMMANDER. 25'. Load-ed. (2326) \$16,995.  
\* '75 OVERLAND. 25'. (4317) \$11,995.  
\* '72 COMMANDER. 22'. Load-ed. (3074) \$10,995.  
\* '71 CONDOR. 27'. Loaded. (7737) \$10,995.

We consign RV's  
981-2881369 N. Mountain Ave.  
Upland

'76 BROUHAM, 20', rear dine, gen., a/c, 36k. mi. xint. \$11,000. Aft. 6pm. 714-983-6936. (704VPV).

'23 FT. JAMBOREE - Rent \$275 for 8 days, 10 cents per mile. Reserve Now. Call 989-2549.

'26 CLASS A, fully equipped, low miles. \$16,500. 987-0371. (281SRW).

**MOTOR HOME FOR RENT:**  
24' Commander, loaded. Make reservations now. 987-7288.

**168—Offroad Vehicles  
4 Wheel Drive**

'78 ATC 90, NEEDS SLIGHT WORK. SACRIFICE \$500 FIRM. 980-0814.

**VW SANDBUGGY**, 40HP eng., St. legal. With extras. \$1800. 987-7193. (431AUX).

'2/1982 ATC 110, in xint cond. \$800 ea. or take over payments. Call aft. 4pm, 986-6847. (offroad).

'76 FORD F100 4X4, shell, 4-spd., xtras, clean. \$4400. OBO. Mornings, 946-2555. (1D1294).

'79 DODGE Ram Charger 4X4 Xint cond., 10 miles. \$5200. 988-9440, after 4pm. (208ZTK).

'66 FORD Bronco. New eng., new tires. Xint cond. \$2500/best. 982-5584 aft. 5pm. (RPJ344).

'80 TOYOTA 4x4. Low miles. Mini cond. Must sacrifice. \$6900. 947-5734 aft. 6pm. (1W95372).

'80 TOYOTA 4x4. Cruise control, PS/PB, air, new tires, shell. \$7200. 987-6784. (1U14421).

'964 STREET legal. VW Fibreglas dunebuggy, xint 1600cc. 986-7873; 984-1017 (WYH817).

**170—Travel Trailers**

'963 SCADABOUT Trailer, sleeps 2. Sink & ice box. Ideal for compact cars. \$500. 981-9495.

'974 TRAILER, 18 1/2 ft., fully self contained, immaculate condition. \$3700. 984-5302.

'72 CARDINAL 12' modern-styled front kitchen. Port-a-potty, king bed. \$1300. 981-6385, leave mess.

**170—Travel Trailers**

'66 CLAREMONT Self-contained, AC. Excellent condition. \$1600. 984-6461.

**ARISTOCRAT** 15', sleeps 6, ice box, stove, port-a-potty. Extra nice cond. \$1500. 983-1224.

15 FT. Travel trailer, side tent, easy lift hitch. \$750. 986-0641.

**23 FT. GOLDEN FALCON** Self contained with generator & air. \$3750. Call 987-6675.

'13' CARDINAL. Stove, oven, refrigerator, toilet, awning. Sleeps 4. Xtra clean. \$1395. 984-5996.

'14' NOMAD. Toilet/shower, hot water, swamp cooler, sleeps 6. Awning. \$1395. 984-5996.

'18' ROAD Ranger. Self-cont., tandem, awning. Xint cond. \$3200 obo. 982-5412 eves.

**171—Truck & Camper Combination**

'76 TOYOTA PU. 4-cyl., 4 spd., 56,800 mi. Camper shell w/boot. \$2850. (1C16782). 987-6704.

**Automotive****IMPORTANT NOTICE  
TO READERS  
& ADVERTISERS**

Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

**175—Accessories/  
Parts/Tires**

'76 '60-'73 Trans & Front Axles. SB, FB doors, fenders & body parts and misc. 985-8950.

80hp CORVAIR ENGINE VERY GOOD SHAPE 984-6136

PARTING OUT 1972 PINTO RUNABOUT 983-3433

AIR Cond./Heating Control Unit & A/C relay switch for '79 Chevy Malibu. New. \$25 Both. 980-4086.

**177—Autos-Trucks  
Wanted**

WE'RE BUYING USED CARS Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now.

623-5113

JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211

**\$5 CASH\$** Junk cars and trucks. Free tow. Call 629-3991.

**CARS WANTED** We buy all makes and models. Buyers on duty 7 days a week.

**MARK CHRISTOPHER**  
\*CHEVROLET\*  
2131 E. D St., Ontario  
983-0017

**179—Classics/  
Antiques**

'963 RIVERIA - 1st year, loaded. a/c, p/s, p/b, pw, power seats, tilt steering, cruise control, blue & white interior, all factory, runs & drives great. Must see. (HUF12) \$2200. Call 628-1253.

'64 1/2 FORD Mustang—completely rest. Immac. cond. Asking \$2350. 987-0746. (385GBS).

'56 2-Dr. Belair Chevy. Restored cond. 235 motor. Call 985-4382, 7:30am-12noon. (ESTLER).

'76 FORD F100 4X4, shell, 4-spd., xtras, clean. \$4400. OBO. Mornings, 946-2555. (1D1294).

'79 DODGE Ram Charger 4X4 Xint cond., 10 miles. \$5200. 988-9440, after 4pm. (208ZTK).

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'964 STREET legal. VW Fibreglas dunebuggy, xint 1600cc. 986-7873; 984-1017 (WYH817).

**180—Trucks**

'965 FORD Falcon Ranchero, 6-cyl., standard trans, runs good. New tires. Xint cond. \$2500. 987-0390. (2949VU).

'978 DATSON King Cab- 45,000 original miles. Asking \$2700. (654GCA). Call 627-0288.

'74 JEEP 4x4, p/s, p/b, a/c, auto., camper shell, trailer hitch, good cond. \$1550. 983-3579. (724MJA).

'980 TOYOTA P.U. (1U73501). 714-867-3544.

MUST SELL! Make offer. 59 Chevy pick-up, V-8; 66 Ford pick-up, straight 6; 70 Nova V8 standard. 946-5461 or 983-3060. (E70541) (LN6326). (790BHM).

'76 FORD F100 4X4 Xint cond. Priced to sell.

'81 TOYOTA SRS Loaded. Sell or trade for older truck. 987-0254. (2B90846).

'76 CHEVY 1/2 TON Runs excellent. Clean. \$2250. Call 987-5879. (1W05764).

**FOR RENT**

Transportation cars. From \$39.95 per week. Deposit required. 981-6831.

**180—Trucks****ALEX MOTORS**

'81 FORD F-100 Shortbed, 4 spd., 6 cyl., PS, with o/d, tape, chrome rims. Like new. (3764) \$1600. 988-0904 of 822-7123. (129TKE).

'66 VW Excellent cond. Runs super. \$1750 or best. (714) 899-1606, Elizanda. (2905XN).

'73 VW Super Beetle. AM-FM cassette. Runs great. Sharp. \$3400. Call 982-8062. (2H1YALL).

'60Z. Air cond., stereo, 4 spd. Runs & looks good. \$3800. (022KBZ). 988-4318.

'64 BAJA Bug. Runs & looks excellent. \$1100. Must sell. 987-5001. (OPC378).

'77 DODGE Van 1/2 T. Short wheel base. V6, auto, ps, tape, new paint. (1H56357) \$3495

'73 CHEVY Van 3/4 T. Auto., p/s, full surfer conversion, stereo tape, tilt. \$1913. (918DVT).

'975 Foothill Blvd. Rancho Cucamonga 987-8373

'79 LUV P.U. A/C, 4 speed, good gas mileage. Xint cond. \$3475. 983-9557 or after 5pm & wknds. 628-2817. (1T08526).

'75 CHEVY LUV with Camper shell. Excellent condition. \$2550. (1AO6531). Call 984-3178.

'79 COURIER, 4-speed, original owner, excellent condition. Extras. \$3950. 982-3704. (73447).

'70 FORD RANCHERO, runs good. Make offer. 981-2073. (1W15929).

'77 HONDA Civic. 4 speed, 5 speed, sunroof, tape, 18,000 mi. (2354) \$1995

'81 SUBARU DL 2 Dr. Cpe. 5 spd., air, rally whls. 18 K mi. (AQW141) \$1995

'79 VW Conv. 4 spd., stereo tape, white on white, 33,000 mi. 2 yr. warr. incl. (916W944) \$1795

'78 DATSON 200SX. 5 spd., air/H, alloys, am/fm, (4116) \$4595

'75 HONDA Sta. Wgn. 4 spds. 30 K mi. 1 owner. Clean. (2315) \$2495

'67 PORSCHE 911, 6 cyl., chrome rims, new paint. Recent \$5500 eng. & trans. overhaul. Must see to appreciate. (4344) \$6995

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

'975 Foothill Blvd. Rancho Cucamonga 987-8373

'79 LUV P.U. A/C, 4 speed, good gas mileage. Xint cond. \$3475. 983-9557 or after 5pm & wknds. 628-2817. (1T08526).

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